

UNOFFICIAL COPY

Doc#: 1511047045 fee: \$50.00
Date: 04/20/2015 10:43 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT
MAC X9400-L1C
P.O. BOX 245018
MILWAUKEE WI 53224

SUBMITTED BY: SUSAN KNUEPPEL

Loan Number: 0613613439

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHERRIA L WEDLOW

Original Mortgagee(S): INTEGRITY FINANCIAL SERVICES INC

Original Instrument No: 0324904205

Date of Note: 08/14/2003

Original Recording Date: 09/08/2003

Legal Description: PARCEL 1: THAT PART OF LOTS 15 AND 16 TAKEN AS A TRACT, IN BLOCK 2 IN ARTHUR T. MCINTOSH'S CHURCH STREET ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 15, WHICH IS 47.75 FEET EAST OF THE NORTHWEST CORNER OF LOT 15 TO A POINT IN THE SOUTH LINE OF LOT 16 WHICH IS 50.10 FEET EAST OF THE SOUTHWEST CORNER OF LOT 16 AND WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 15 WHICH IS 68.75 FEET EAST OF THE THIRD NORTHWEST CORNER OF LOT 15 TO A POINT IN THE SOUTH LINE OF LOT 16 WHICH IS 71.10 FEET EAST OF THE SOUTHWEST CORNER OF LOT 16. PARCEL 2: THE SOUTH 11 FEET OF THE NORTH 28 FEET, AS MEASURED ON THE EAST LINE THEREOF, OF THE EAST 24 FEET, AS MEASURED PARALLEL WITH THE NORTH LINE THEREOF, OF THE AFORESAID LOTS 15 AND 16 IN BLOCK 2 IN ARTHUR T. MCINTOSH'S CHURCH STREET ADDITION TO EVANSTON AFORESAID. PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 17455240, AND AS CREATED BY THE MORTGAGE RECORDED AS DOCUMENT NUMBER 17490069, FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS.

PIN #: 10-13-114-050-0000

County: Cook County, State of IL

Property Address: 1825 LEMAR AVENUE UNIT A EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/20/2015.

Wells Fargo Bank, N.A.



By: SUSAN KNUEPPEL

Title: Vice President Loan Documentation

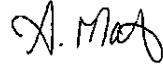
UNOFFICIAL COPY

State of WI }
County of Milwaukee }

This instrument was acknowledged before me on 04/20/2015 by SUSAN KNUEPPEL, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

ANGEL MAJERUS
NOTARY PUBLIC
STATE OF WISCONSIN



Notary Public: ANGEL
MAJERUS
My Commission Expires:
04/08/2018

Property of Cook County Clerk's Office