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PARTIAL
RELEASE OF MODFICATION
OF MORTGAGE
BY CORPORATION
(Illinois)

Doc#: 1511047123 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/20/2015 11:50 AM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **ABC Bank f/k/a Austin Bank of Chicago** of the County of **Cook** and State of **Illinois** for and in consideration of the payment of the sum of \$10.00, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **Fletcher Laundry II, LLC**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Modification of Mortgage** bearing the date **15th day of February, 2008** and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as **Document No. 0808847103**, to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

LOTS 9 AND 10 IN WILSON'S SUBDIVISION OF THE WEST 240.60 FEET OF LOT 16 IN COUNTY CLERK'S SUBDIVISION OF PART OF LOT 38 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

THIS RELEASE SHALL IN NO MANNER AFFECT OR OTHERWISE IMPAIR THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES DESCRIBED THEREIN AND NOT HEREBY SPECIFICALLY RELEASED.

Permanent Real Estate Index Number(s): 20-16-308-003-0000 AND 20-16-308-004-0000

Address(es) of premises: **6043-45 S. Halsted St., Chicago, IL 60621**

Witness under my hand and seal this 24th day of March, 2015

Michael Campanile, Senior V.P. Commercial Lending Officer

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STATE OF ILLINOIS
COUNTY OF COOK

I, **Hilda A. Bran** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Campanile, personally known to me to be the **Senior V.P. Commercial Lending Officer** of ABC Bank, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **Senior V.P. Commercial Lending Officer**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 24th day of March, 2015.



Hilda A. Bran

NOTARY PUBLIC

This document prepared by:

ABC Bank
5645 W. Lake Street
Chicago, IL 60644

Mail recorded document to:

ABC Bank
5645 W. Lake Street
Chicago, IL 60644

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