

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511820546

② 5998513 - 2922023

Prepared by: Kent Davis

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0800201149, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Quicken Loans Inc. ISAOA, its successors and assigns, executed by Gregory M Bishop and Debby S Bishop, being dated the 3 day of April, 2015, in an amount not to exceed \$158,325.00 and recorded in Official Record Volume *see below, Page *see below, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Quicken Loans Inc. ISAOA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

*Instrument No.: 1510408078 recorded 4/14/15

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 23rd day of March, 2015.

By: Chris W. Shubert
Chris W. Shubert, Vice President

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

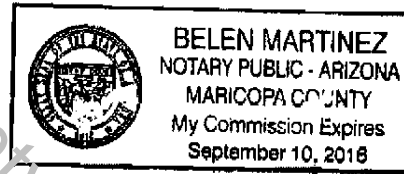
On the 23rd day of March, 2015, before me the Undersigned, a Notary Public in and for said State, personally appeared Chris W. Shubert, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public Belen Martinez

My Commission Expires: _____

9/10/16



Property of Cook County Clerk's Office

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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 22-29-317-031-0000

Land Situated in the County of Cook in the State of IL

Lot 42 in Alpine Estates, being a subdivision of part of the South 1/2 of the South 1/2 of the Northwest 1/4 of the Southwest 1/4 (except the East 610 of the North 325 feet thereof) and the Southwest 1/4 of the Southwest 1/4 (except the West 480 feet of the South 934 feet thereof) all in Section 29, Township 37 North, Range 11, East of the Third Principal Meridian in Cook County, Illinois.

Commonly known as: 29 W Wend St, Lemont, IL 60439

Property of Cook County Clerk's Office