When recorded mail to:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523

This instrument was prepared by:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one Collar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, co ivey and quit-claim unto ANDREW JESSEN, A MARRIED MAN, Heirs, legal representatives and assign, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 16th of December A.D. 2013, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 3r I day of January A.D. 2014 as Document Number 1400308016, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 20-14-106-006-0000

REAL PROPERTY COMMONLY KNOWN AS: 5533 S UNIVERSITY A 'E, CHICAGO, IL 60637-1521

Together with all the appurtenances and privileges thereunto belonging or appertainir.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate scal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 7th day of April A.D. 2015.

EVERGREEN BANK GROUP By: // ///~-

Paul I Keake

Executive Vice President

EVERGREEN BANK GROUP

Attest:

Elizabeth K Pierson

Vice President

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF DUPAGE I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 7th day of April A.D 2015.

Official Sec. Linda Finch Notary Public State of Illinois My Commission Expires 06/20/2015

Notary Public

204 COUNTY CLERT'S OFFICE

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EXHIBIT A

LEGAL DESCRIPTION

THE NORTH 2 FEET OF LOT 17 AND ALL OF LOT 18 IN SHOREY'S SUBDIVISION OF THE EAST 2/3 OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM THE PREMISES IN QUESTION THAT PORTION THEREOF IF ANY TAKEN OR USED FOR AN ALLEY) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:
5533 S UNIVERSITY AVE, CHICAGO, IL 60637-1521
PERMANENT TAX NO.: 20-14-106-006-0000 C/OPTS OFFICE

PERMANENT TAX NO.: 20-14-106-006-0000