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PREPARED BY AND
RECORDING REQUESTED BY
Inland Bank and Trust
2805 Butterfield Rd., Ste 200
Oak Brook IL 60523

Doc#: 1511049123 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/20/2015 01:58 PM Pg: 1 of 1

AND WHEN RECORDED MAIL TO
Jimmie R. Auer
Carol Ann Auer
1816 Manchester Avenue
Westchester, IL 60154-4423

Space above line is for the Recorder's use only

RELEASE OF MORTGAGE

Inland Bank and Trust for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does REMISE, RELEASE, CONVEY and QUIT CLAIM unto Jimmie R. Auer and Carol Ann Auer, Joint Tenants, of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the 8th day of June, 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number(s) 0517226165 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

LOT 97 INCLUDING THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND ADJACENT THERETO, IN GEORGE F. NIXON AND COMPANY'S CANTERBURY ADDITION TO WESTCHESTER IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 15-21-409-012, common address is known as: 1816 Manchester, Westchester, IL 60154

Situated in the City of Westchester, County of Cook, and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President and attested by its Senior Vice President this 8TH day of APRIL, 2015.

By:

Carla J. Salerno V.P.

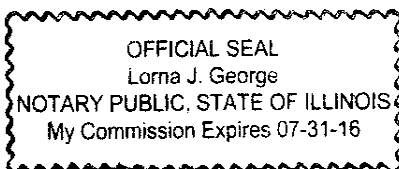
Attest:

Thomas E. Lux SUP

State of Illinois, County of COOK

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Carla J. Salerno personally known to me to be the Vice President of Inland Bank and Trust, and Thomas E. Lux personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same person (s) whose name(s) is / are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that such Vice President and Senior Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 8TH day of APRIL, 2015.



Lorna J. George
Commission expires:
7-31-16