

Recording Requested By:
Nationstar Mortgage

When Recorded Return To:
LIEN RELEASE DEPARTMENT
Nationstar Mortgage
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019



RELEASE OF MORTGAGE

Nationstar Mortgage #:0596681724 "HAVEMAN" Lender ID:256 Cook, Illinois
MIN #: 100011506530284935 SLS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC IT'S SUCCESSOR AND/OR ASSIGNS holder of a certain mortgage, made and executed by KIMBERLY HAVEMAN, A SINGLE PERSON, originally to HERGET BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 05/30/2006 Recorded: 06/13/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0616408163, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: PARCEL 1:

UNIT NO. 1802-1C IN KINGS WALK 1 CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94341472, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED, CREATED AND LIMITED IN SECTION 3.2 IN DECLARATION DOCUMENT 94341471, OVER AND ACROSS LAND DESCRIBED AND DEFINED AS "COMMON AREA" THEREIN.

Assessor's/Tax ID No. 02-26-117-013-1099

Property Address: 1802 PLUM GROVE RD 1C, ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC IT'S SUCCESSOR AND/OR ASSIGNS

On April 17th, 2015

By:

JUSTIN MOON, Assistant Secretary

UNOFFICIAL COPY

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STATE OF Texas
COUNTY OF Dallas

On April 17th, 2015, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared JUSTIN MOON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



VALENCIA METCALF
Notary Expires: 02/28/2019



(This area for notarial seal)

Prepared By:
Justin Moon, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office