Recording Requested By: Nationstar Mortgage

Doc#. 1511055029 fee: \$50.00

Dot#. 1511055029 fee: \$50.00

Doc#. 0420/2015 09:12 AM Pg: 1 of 2

Cock County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: LIEN RELEASE DEPARTMENT Nationstar Mortgage 8950 CYPRESS WATERS BLVD COPPELL, TX 75019

RELEASE OF MORTGAGE

Nationstar Mortgage #:061395 4285 "PULCIANI" Lender ID:AV5 Cook, Illinois MIN #: 100196399002456281 SI5 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by JOSEPH J PULCIANI AND JODIE L PULCIANI, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOF @URRANTEED RATE, INC, in the County of Cook, and the State of Illinois, Dated: 10/15/2013 Recorded: 10/30/2013 in Boo reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1330335171, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 F. Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 12 IN BLOCK 8 IN LA GRANGE TERRACE BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAM. ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1946 AS DOCUMENT 13882141, IN COOK COUNTY, ILL'LINDIS.

Assessor's/Tax ID No. 18-16-109-012-0000

Property Address: 5859 S KENSINGTON AVE, COUNTRYSIDE, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS

On April 17th, 2015

JÚSTIN MOON, Assistant Secretary

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NOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas**

On April 17th, 2015, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared JUSTIN MOON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/28/2019

VALENCIA MEICALF Volary Public, State or Teras My Commission Expires February 28, 2019

(This area for notarial seal)

Prepared By:

S BLV. Justin Moon, Nationstar Mortgage 8950 CYPRESS V ATE RS BLVD, COPPELL, TX 75019 1-888-480-2432