

# UNOFFICIAL COPY



Doc#: 1511001026 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Affidavit Fee: \$2.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/20/2015 09:42 AM Pg: 1 of 3

## JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on September 2, 2014, in Case No. 14 CH 08112, entitled FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED

AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA vs. ROBERT PIETRAS, et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15-1507(c) by said grantor on January 12, 2015, does hereby grant, transfer, and convey to **FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA** the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

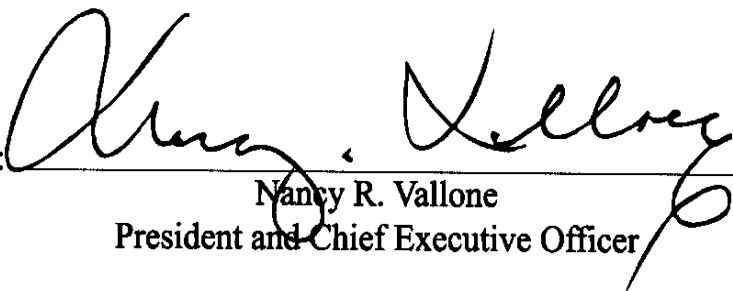
UNIT NUMBER 136 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL STATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOTS 3 AND 4 IN ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NUMBER 1 IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NO. 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 AND THE NORTH LINE OF LOT 3 IN SAID SUBDIVISION 965.76 FEET; THENCE SOUTH 304.06 FEET TO THE PLACE OF BEGINNING OF LAND TO BE DESCRIBED; THENCE SOUTH 164.20 FEET; THENCE NORTH 89 DEGREES, 58 MINUTES 55 SECONDS WEST, 304.85 FEET TO THE WEST LINE OF SAID LOTS 3 AND 4; THENCE NORTH 1 DEGREE 38 MINUTES 30 SECONDS, EAST 164.26 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 55 SECONDS EAST, 300.15 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY MCNERNEY-GOSLIN, INC., A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22420105 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Commonly known as 5335 N. DELPHIA AVE., Chicago, IL 60656

Property Index No. 12-11-119-019-1052 VOL. 0310

Grantor has caused its name to be signed to those present by its President and CEO on this 26th day of February, 2015.

The Judicial Sales Corporation

By:   
Nancy R. Vallone  
President and Chief Executive Officer

City of Chicago  
Dept. of Finance  
685848



Real Estate  
Transfer  
Stamp

\$0.00

4/15/2015 9:37

dr00347

Batch 9,706,981

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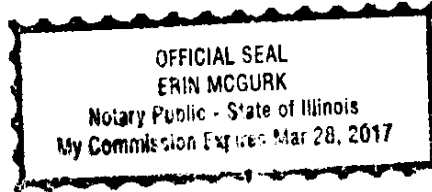
## Judicial Sale Deed

State of IL, County of COOK ss, I, Erin E. McGurk, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallone, personally known to me to be the President and CEO of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such President and CEO he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on this

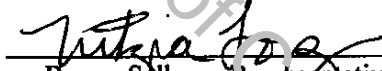
26th day of February, 2015

  
\_\_\_\_\_  
Notary Public



This Deed was prepared by August R. Butera, The Judicial Sales Corporation, One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650.

Exempt under provision of Paragraph   4  , Section 31-45 of the Real Estate Transfer Tax Law (35 ILCS 200/31-45).

2/27/15                        
Date                              Buyer, Seller or Representative

Grantor's Name and Address:  
**THE JUDICIAL SALES CORPORATION**  
One South Wacker Drive, 24th Floor  
Chicago, Illinois 60606-4650  
(312)236-SALE

Grantee's Name and Address and mail tax bills to:  
FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA

Contact Name and Address:

Contact:                      FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA c/o James Tiegen  
Address:                      One South Wacker Dr. Suite 1400  
Chicago, IL 60606  
Telephone:                      312-368-6200

Mail To:

JOHNSON, BLUMBERG & ASSOCIATES, LLC  
230 W. Monroe Street, Suite #1125  
Chicago, IL, 60606  
(312) 541-9710  
Att. No. 40342  
File No. 14-0016

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## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois Corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date: 2/20/15 Signature: *Tukra Top*  
Grantor or Agent

SUBSCRIBED and SWORN to before me on .

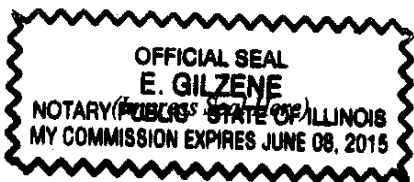


*E. Gilzene*  
Notary Public

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date: 2/27/15 Signature: *Tukra Top*  
Grantee or Agent

SUBSCRIBED and SWORN to before me on .



*E. Gilzene*  
Notary Public

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Act.]