

UNOFFICIAL COPY

Doc#: 1511008223 fee: \$50.00
Date: 04/20/2015 11:40 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
X9901-L1R
MINNEAPOLIS MN 55467

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
LIEN RELEASE DEPT
MAC X9901-L1R
P.O. BOX 1629
MINNEAPOLIS MN 55440

SUBMITTED BY: LAURA MCGREGOR

Loan Number: 65076020221998

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **WELLS FARGO BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID S LEE AND KATIE M LEE

Original Mortgagee(S): WELLS FARGO BANK, N.A.

Original Instrument No: 0511142178

Date of Note: 04/01/2005

Original Recording Date: 04/21/2005

Legal Description: **PARCEL 1: UNIT 318-108: THE SOUTH 20.08 FEET OF THE NORTH 70.62 FEET, BOTH AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF LOT 18 IN ASBURY PLACE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 2004 AS DOCUMENT 0402719063, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND DECLARED BY THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ASBURY PLACE SUBDIVISION RECORDED JULY 13, 2004 AS DOCUMENT NUMBER 0419545015.**

PIN #: 06-35-319-002-0000

County: Cook County, State of IL

Property Address: 310 BROADMOOR LANE BARTLETT, IL 60103-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/20/2015.

WELLS FARGO BANK, N.A.

Sui H Lau

By: SUI H. LAU

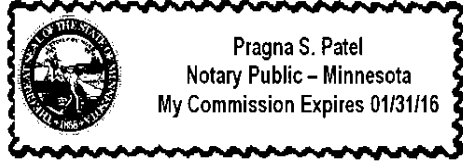
Title: Vice President Loan Documentation

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State of MN }
County of Hennepin }

This instrument was acknowledged before me on 04/20/2015 by SUI H. LAU, Vice President Loan Documentation of WELLS FARGO BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Pragna S. Patel

Notary Public: PRAGNA S.
PATEL
My Commission Expires:
01/31/2016

Property of Cook County Clerk's Office