

UNOFFICIAL COPY

Doc#: 1511008306 fee: \$50.00  
Date: 04/20/2015 12:12 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**

U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**WHEN RECORDED MAIL TO:**

U.S. Bank Home Mortgage  
U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY:** Laurie Castlen

Customer Number: **0000001**  
Service Number: **944815RL1**  
Loan Number: 2200261130  
MERS ID#: **100021200006862238**  
MERS PHONE#: **(888) 679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ARIEF PRIBADI, AND JASON J PERRY, AS PARTIES TO A CIVIL UNION

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1217712027 Original Deed Book: --- Original Deed Page: ---

Date of Note: 06/08/2012 Original Recording Date: 06/25/2012

Legal Description: LOT 1 AND THE NORTH 15 FEET OF LOT 2 IN BLOCK 91 IN NORTHWESTERN UNIVERSITY SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER LYING EAST OF SHERMAN AVENUE AND A STRIP 251 FEET EAST AND WEST OF AND ADJOINING THE NORTH HALF OF THE ABOVE DESCRIBED LAND OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 11-07-122-025-0000 County: Cook County, State of IL

Property Address: 2222 ORRINGTON AVE EVANSTON, IL 602010000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/20/2015.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**



By: Laurie Castlen  
Title: Assistant Secretary

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State of KENTUCKY }  
County of DAVIESS }

This instrument was acknowledged before me on 04/20/2015 by Laurie Castlen, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Melissa Trogdon*

Notary Public: Melissa Trogdon

My Commission Expires:

**08/20/2018**

Resides in: DAVIESS

Property of Cook County Clerk's Office