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1511013035

Doc#: 1511013035 Fee: \$42.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 04/20/2015 10:20 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: ea9b5f20-54ff-4ca1-8f5e-eaea989c80e4

DOCID_54987119341554997

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION


KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by JESUS ZAVALA, dated 12/31/2007 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0800305050, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: Legal Description Attached.

Property Address: 4400 WEST 55TH STREET 6 CHICAGO IL 60632
PIN: 19-10-326-052-0000

WITNESS my hand this 31st day of March, 2015.

Bank of America, N.A.


Trisha Baca, Assistant Vice President

S 1/
P 3
B N
M N
C Y
E Y
INT Y

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Acknowledgment

DOCID_54987119341554997

Attached to Release of Mortgage or Trust Deed by Corporation dated: 31 day of March, 2015.
2 pages including this page

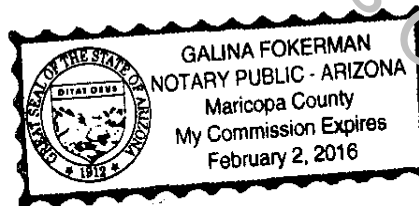
STATE OF ARIZONA COUNTY OF MARICOPA

On 3-31-15, before me, Galina Fokerman, Notary Public, personally appeared Trisha Baca, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Galina Fokerman, Notary Public

JESUS ZAVALA
5022 S Kedvale Ave Apt 2
Chicago, IL 60632

Document Prepared By and
When Recorded Return To:
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas, TX 75261-9943
(800) 540-2684



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STREET ADDRESS: 4400 WEST 55TH STREET
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 19-10-326-052-0000

UNIT 6

LEGAL DESCRIPTION:

BUILDING 4400- UNIT 6 IN WEST 55TH STREET CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACTS OF LAND:

PARCEL 1:

LOT 16 AND THE EAST 11 FEET 3 INCHES OF LOT 17 IN BLOCK 8 IN ARCHER HIGHLANDS ADDITION, BEING H. H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 10, ALSO THE EAST QUARTER (EXCEPT RAILROAD RIGHT OF WAYS) OF EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 10, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 17 (EXCEPT THE EAST 11 FEET 3 INCHES THEREOF) AND ALL OF LOT 18 AND THE EAST 15 FEET 10 INCHES OF LOT 19, IN BLOCK 8 IN ARCHER HIGHLANDS ADDITION, BEING H. H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 10, ALSO THE EAST QUARTER (EXCEPT RAILROAD RIGHT OF WAYS) OF EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 10, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 19 (EXCEPT THE EAST 15 FEET 10 INCHES THEREOF) AND ALL OF LOT 20 AND THE EAST 20 FEET 5 INCHES OF LOT 21, IN BLOCK 8 IN ARCHER HIGHLANDS ADDITION, BEING H. H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 10, ALSO THE EAST QUARTER (EXCEPT RAILROAD RIGHT OF WAYS) OF EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 10, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 21 (EXCEPT THE EAST 20 FEET 5 INCHES THEREOF) AND ALL OF LOTS 22 AND 23 IN BLOCK 8 IN ARCHER HIGHLANDS ADDITION, BEING H. H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 10, ALSO THE EAST QUARTER (EXCEPT RAILROAD RIGHT OF WAYS) OF EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 10, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 16, 2007 AS DOCUMENT NUMBER 0710615064; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.