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RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/20/2015 09:23 AM Pg: 1 of 3

This document was prepared by:
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30 S. Wacker Drive, Suite 2600
Chicago, Illinois 60606-7413

RELEASE OF MORTGAGE

DRUMMOND & BRIAR, LLC ("Lender") for and in consideration of full payment of the indebtedness secured by the Mortgage, hereafter mentioned, and of the sum of one dollar, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, all of the right, title, interest, claim or demand whatsoever that the Lender may have acquired in, through or by a certain Mortgage dated December 31, 2014 and recorded with the Cook County, Recorder of Deeds on February 19, 2015 as document number 1505044012 in and to the real estate described as follows, situated in the County of Cook, State of Illinois:

See Legal Description as Exhibit A attached hereto and made a part hereof

Said premises are more commonly known as: 1318-1322 N. Western Avenue, Chicago, IL 60622; 1328, 1334 and 1353-1355 N. Western Avenue, Chicago, IL 60622

Permanent Real Estate Index Numbers: of 16-01-221-037-0000, 16-01-221-038-0000, 16-01-221-039-0000, 16-01-221-034-0000, 16-01-221-035-0000, 17-06-114-003-0000 and 17-06-114-002-0000

This Release is executed this 14 day of April 2015.

DRUMMOND & BRIAR, LLC, an Illinois limited liability company

Gibbons Enterprises, Inc., an Illinois corporation, its manager

By: [Signature]
PATRICK GIBBONS, President

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that PATRICK GIBBONS, as president of Gibbons Enterprises, Inc., the manager of Drummond & Briar, LLC, an Illinois limited liability company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such president of Gibbons Enterprises, Inc., the manager of Drummond & Briar, LLC he signed and delivered the said instrument, pursuant to authority given to him by Drummond & Briar, LLC, as his free and voluntary act, and as the free and voluntary act and deed, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 14 day of April, 2015.

Aisling M. Martin
Notary Public



My Commission Expires 4-19-17

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

LOTS 15, 16 AND 17 (EXCEPT PART TAKEN FOR WIDENING WESTERN AVENUE) IN BLOCK 1 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin Numbers: 16-01-221-037-0000, 16-01-221-038-0000 and 16-01-221-039-0000

PARCEL 2:

LOTS 12 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 1 AND TAKEN FOR WIDENING WESTERN AVENUE IN CASE 419060 SUPERIOR COURT) AND LOT 13 IN BLOCK 1 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin Numbers: 16-01-221-034-0000 and 16-01-221-035-0000

PARCEL 3:

LOTS 48 AND 49 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR STREETS) IN WATSON'S SUBDIVISION OF BLOCK 12 IN WATSON TOWER AND DAVIS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID PREMISES LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 6), IN COOK COUNTY, ILLINOIS.

Pin Numbers: 17-06-114-003-0000 and 17-06-114-002-0000