

UNOFFICIAL COPY

Recording Requested By:
Bank of America
Prepared By: **Lisa Campbell Moore**
4909 Savarese Circle
Tampa, FL 33634

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **14121906906013400**
Tax ID: **10-11-209-009-0000**

Property Address:
633 N Drake Street
Chicago, IL 60624

IL0v2-AM 32270165 3/24/2015 FN02L55



Doc#: **1511019097** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **04/20/2015 12:04 PM** Pg: **1 of 2**

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**

Borrower(s): **DAVID R ANDERSON**

Date of Mortgage: **12/17/2009** Original Loan Amount: **\$206,700.00**

Recorded in Cook County, IL on: **1/19/2010**, book **N/A**, page **N/A** and instrument number **1001957111**

Property Legal Description:

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0020560470 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOTS 35 AND 36 IN MORTON'S SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 8, 9 AND 10 IN BRECKENRIDGE SUBDIVISION <0 BLOCK 6 IN HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE FIELD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN:16-11-209-009-0000 PROPERTY ADDRESS: 633 N DRAKE AVENUE, CHICAGO, IL 60624

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MAR 24 2015

BANK OF AMERICA, N.A.

By: 

Audrey Lucas
Assistant Vice President

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State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this MAR 24 2015, by Audrey Lucas, Assistant Vice President of BANK OF AMERICA, N.A., on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.

Martha Lucia Correa
Notary Public: Martha Lucia Correa
My Commission Expires: 1/26/19



Martha Lucia Correa
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192644
Expires 1/26/2019

Property of Cook County Clerk's Office