

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MARK T JOHNSON AND JAMES E HARGER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, INC.**, dated **02/21/2014** and recorded on **03/13/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1407215012** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-08-447-031-1003**

Property Address: **39 NORTH MORGAN STREET UNIT 4 CHICAGO, IL 60607**

Witness the due execution hereof by the owner and holder of said mortgage on **04/20/2015**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastity Newsome

Chastity Newsome
Vice President

State of LA }
Parish of Ouachita }

On **04/20/2015**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1158977436

MIN: **100245000014010071**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number.: 1158977436

Exhibit A

PARCEL 1: UNIT 39-4 IN DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS, COVENANTS AND BYLAWS FOR 39-41 NORTH MORGAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 23.60 FEET OF THE WEST HALF OF LOT 3 AND THE NORTH 23.60 FEET OF LOTS 4 AND 5 IN BLOCK 51 OF CARPENTERS ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 31, 1836, ALL IN COOK COUNTY, ILLINOIS.

AND

THE SOUTH 23.60 FEET OF THE NORTH 47.20 FEET OF THE WEST HALF OF LOT 3 AND THE SOUTH 23.60 FEET OF THE NORTH 47.20 FEET OF LOTS 4 AND 5 IN BLOCK 51 OF CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 31, 1836, ALL IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM COMMERCIAL PROPERTY - MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE FOLLOWING PARCEL OF LAND LAYING ABOVE A HORIZONTAL PLANE AT ELEVATION +14-48 FEET (CHICAGO CITY DATUM) DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT 1.83 FEET EAST OF THE NORTHWEST CORNER OF A TRACT, THENCE EAST, A DISTANCE OF 14.36 FEET, THENCE SOUTH, A DISTANCE OF 5.20 FEET; THENCE EAST, A DISTANCE OF 4.57 FEET; THENCE NORTH, A DISTANCE OF 1.04 FEET; THENCE EAST, A DISTANCE OF 10.71 FEET; THENCE SOUTH, A DISTANCE OF 4.18 FEET; THENCE EAST, A DISTANCE OF 10.68 FEET; THENCE NORTH, A DISTANCE OF 8.34 FEET; THENCE EAST, A DISTANCE OF 9.08 FEET; THENCE SOUTH, A DISTANCE OF 19.11 FEET; THENCE WEST, A DISTANCE OF 3.22 FEET; THENCE SOUTH, A DISTANCE OF 9.00 FEET; THENCE EAST, A DISTANCE OF 3.26 FEET; THENCE SOUTH, A DISTANCE OF 19.06 FEET; THENCE WEST, A DISTANCE OF 9.09 FEET; THENCE NORTH, A DISTANCE OF 8.29 FEET; THENCE WEST, A DISTANCE OF 10.66 FEET; THENCE SOUTH, A DISTANCE OF 4.13 FEET; THENCE WEST, A DISTANCE OF 23.32 FEET; THENCE NORTH, A DISTANCE OF 1.36 FEET; THENCE WEST, A DISTANCE OF 7.00 FEET; THENCE NORTH, A DISTANCE OF 13.65 FEET; THENCE EAST, A DISTANCE OF 0.67 FEET; THENCE NORTH, A DISTANCE OF 8.71 FEET; THENCE WEST, A DISTANCE OF 0.68 FEET; THENCE NORTH, A DISTANCE OF 14.45 FEET; THENCE EAST, A DISTANCE OF 0.68 FEET THENCE NORTH, A DISTANCE OF 4.72 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 01, 2007 AS DOCUMENT 0730515124, AMENDED BY SPECIAL AMENDMENT FOR 39-41 NORTH MORGAN CONDOMINIUM RECORDED 05/20/2008 AS DOCUMENT 0814116008, AND AS MAY BE FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-4, LIMITED COMMON ELEMENTS, AS SET FORTH IN THE CONDOMINIUM DECLARATION RECORDED NOVEMBER 01, 2007 AS DOCUMENT 0730515124, AMENDED BY SPECIAL AMENDMENT FOR 39-41 NORTH MORGAN CONDOMINIUM RECORDED 05/20/2008 AS DOCUMENT 0814116008, AS MAY BE FURTHER AMENDED