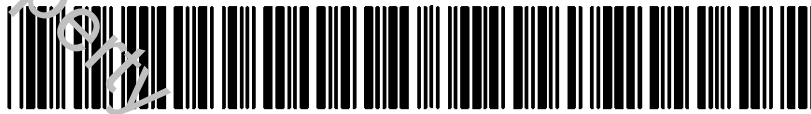


Return To:  
**CT LIEN SOLUTIONS**  
**PO BOX 29071**  
**GLENDALE, CA91209-9071**  
**Phone #: 800-331-3282**  
Email: iLienREDSupport@wolterskluwer.com

Prepared By:  
**BARRINGTON BANK & TRUST COMPANY**  
**201 SOUTH HOUGH STREET**  
**BARRINGTON, IL 60010**

**SATISFACTION OF MORTGAGE**



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain **Mortgage**, bearing the date **09/24/2013**, made by **STAMBOLIC RE LLC**, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **1290 River Road, Mount Prospect, IL, 60056** and further described as:

Parcel ID Number: **PIN: See Attached**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 1328326012**, on **10/10/2013**, is fully paid, satisfied, or otherwise discharged.

**Assignment of Rents dated 9/24/2013 and recorded on 10/10/2013 as document number 1328326013.**

**Description/Additional information: See attached.**

**Current Beneficiary Address: 201 S. Hough Street, Barrington, IL, 60010**

Dated this **04/14/2015**

Lender: **Barrington Bank & Trust Company, N.A.**

Electronic Signature

By: **LUKASZ MORYL**  
Its: **Loan Operations Officer**

Electronic Signature

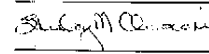
By: **BETTY WILK**  
Its: **Asst Vice President**

# UNOFFICIAL COPY

State of Illinois, Cook County Recorder

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Loan Operations Officer** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **BETTY WILK** personally known to me to be the **Asst Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Asst Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

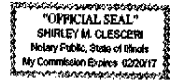
GIVEN under my hand and official seal, this **04/14/2015**.



Electronic Notarization

Notary Public: **SHIRLEY CLESCERI**

My Commission Expires: **Commission Expires: 02/20/2017**



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION OF REAL ESTATE

#### PARCEL 1:

THAT PART OF LOT 25 IN ALTEN'S EUCLID AVENUE SUBDIVISION (HEREINAFTER DESCRIBED) DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 25 AND RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 25, 175 FEET; THENCE WESTERLY ALONG A LINE FORMING AN ANGLE OF 93 DEGREES 42 MINUTES, 40 SECONDS AS MEASURED TO THE RIGHT FROM A PROLONGATION OF THE LAST DESCRIBED LINE, A DISTANCE OF 175 FEET; THENCE NORTH ALONG A LINE DRAWN PARALLEL WITH THE SAID EAST LINE OF LOT 25, A DISTANCE OF 179.67 FEET TO THE NORTHERLY LINE OF SAID LOT 25; THENCE SOUTHEASTERLY ALONG SAID NORTHERLY LINE 175.39 FEET, MORE OR LESS TO THE PLACE OF BEGINNING (EXCEPTING FROM SAID PART OF LOT 25 THAT PART THEREOF DESCRIBED AS FOLLOWS:: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 25; THENCE SOUTH ON THE EAST LINE THEREOF, 20 FEET THENCE NORTHWESTERLY TO A POINT ON THE NORTH LINE OF LOT 25 AFORESAID, 20 FEET WEST OF THE PLACE OF BEGINNING; THENCE EAST TO THE PLACE OF BEGINNING, IN ALTEN'S EUCLID AVENUE SUBDIVISION OF THAT PART OF THE SOUTH 133.5 FEET OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 47 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID NORTHEAST 1/4 AT A POINT 347.56 FEET WEST OF THE CENTER LINE OF RIVER ROAD, ALSO THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 25, LYING NORTH OF THE NORTH LINE OF SOUTH 18 1/2 RODS THEREOF; ALSO THAT PART OF THE SOUTH EAST 1/4 OF SAID SECTION 25 LYING NORTH OF THE NORTH LINE OF SOUTH 18 1/2 RODS OF THE NORTH 40 RODS OF SAID SOUTH EAST 1/4 (EXCEPTING THEREFROM THAT PART THEREOF HERETOFORE DEDICATED FOR ROADS), IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

ALL THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF MALL DRIVE AS DEDICATED PER DOCUMENT NO. 21076004, LYING NORTH OF THE NORTH LINE OF HIGGINS ROAD AS MONUMENTED AND OCCUPIED, LYING SOUTH OF A LINE DRAWN PERPENDICULARLY TO THE EAST LINE OF THE AFORESAID WEST 1/2 OF THE SOUTHEAST 1/4 THROUGH A POINT ON SAID EAST LINE, SAID POINT BEING 1500.29 FEET (AS MEASURED ALONG THE AFORESAID EAST LINE) SOUTH OF THE SOUTH LINE OF WOODFIELD ROAD AS DEDICATED BY DOCUMENT NO. 20944554, LYING WEST OF A LINE DRAWN 200.00 FEET (AS MEASURED ALONG THE AFORESAID

# UNOFFICIAL COPY

PERPENDICULAR LINE) EAST OF AND PARALLEL WITH THE AFORESAID EAST LINE OF MALL DRIVE, IN COOK COUNTY, ILLINOIS.

BEING ALL OF THE SAME PROPERTY DESCRIBED AS TRACT #154 IN DEED FROM SHELL OIL CO TO EQUILON ENTERPRISES LLC RECORDED UNDER DOCUMENT NO. 09180452

PIN NUMBERS:   03-25-402-037-0000  
                  07-13-400-012-0000

Property of Cook County Clerk's Office

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## EXHIBIT B

### PERMITTED EXCEPTIONS

1. General real estate taxes for the year 2013 and each year thereafter not yet due and payable.
2. Exception Nos. L16, N18, O19, P20, R21, S22, T23, U24, V25, W26, X27, AA28, AB29, AC30, AD31, inclusive, contained on Schedule B of Chicago Title Insurance Company Commitment No. 1410 008931219 dated August 15, 2013.

Property of Cook County Clerk's Office

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## EXHIBIT C

### INSURANCE REQUIREMENTS

#### GENERAL INFORMATION

1. All insurance policies referred to herein shall be in form and substance acceptable to Barrington Bank & Trust Company, N.A. ("BBT").
2. BBT must receive evidence/certificates of insurance at least ten (10) business days prior to closing. Original policies must be provided to BBT as soon as they are available from insurers. Certified copies should be available within sixty (60) to ninety (90) days.
3. Proof of coverage must be on an ACORD 28 - EVIDENCE OF PROPERTY INSURANCE form. Liability insurance must be written on ACORD 25S or its equivalent. NOTE: Please remove any "endeavor to" and "but failure to mail such notice shall impose ....representatives" language as it relates to notices. Initials by an authorized representative should appear next to any deletions on the certificates.
4. All property policies shall contain a standard mortgage clause in favor of BBT and shall provide for a thirty (30) day written notice to BBT of any material change or cancellation. Certificates with disclaimers will NOT be accepted.
5. The Mortgagor must be the named insured.
6. Property & Builders Risk certificates must show BBT as First Mortgagee and Loss Payee as follows:  
  
Barrington Bank & Trust Company, N.A.  
201 South Hough Street  
Barrington, Illinois 60010  
Attention: Andrew Kelpsa  
  
(BBT may be shown as "Mortgagee and Loss Payee As Their Interests May Appear" until the insurance agent receives release of interest from the prior lender. At that time, the insurance policies will need to be endorsed to show BBT as First Mortgagee and Loss Payee).
7. The insured property must be identified as: 1290 River, Mount Prospect, Illinois  
517 Mall Drive, Schaumburg, Illinois
8. All insurance companies must have a Policy Rating of "A" and a Financial Rating of "VIII" from AM Best's Rating Guide.
9. The insurance documentation must be signed by an authorized representative of the Insurer.

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## SPECIFIC REQUIREMENTS

1. If the property policy is a blanket policy or limit, BBT must receive a schedule of the amount allocated to the property/rents or the amounts allocated to the property must be indicated on the certificate.
2. Coverage must be on an "all risk" (Special Perils), 100% replacement cost basis without deduction for foundations and footings, and WITHOUT co-insurance. The co-insurance must be waived or an Agreed Amount endorsement must be included and either "No Co-insurance" or "Agreed Amount" must be provided and indicated on the certificate.
3. Ordinance or Law coverage providing for demolition and increased cost of construction, must be provided and indicated on the certificate.
4. Other coverages such as earthquake, boiler and machinery (which includes the mechanics of the building, such as elevators), and flood will be required when these risks are present.
5. Rent Loss or Business Income coverage shall be in an amount equal to 100% of the projected annual rents or revenue with a minimum period of indemnity of 12 months, or such greater period as BBT may require. This coverage needs to be written on a Gross Rental Income, Gross Profits or Extended Period of Indemnity form, not on an actual loss sustained basis which may terminate as soon as the premises are tenable or operational.
6. BBT must be named as an Additional Insured for all general liability coverage, with a minimum limit of \$2,000,000 for any one occurrence.