UNOFFICIAL COPY

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

Doc#: 1511155126 Fee: \$44.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/21/2015 11:52 AM Pg: 1 of 3

For Use By Recorder's Office Only

SOUTHWICKE ON SUTTON CONDOMINIUM ASSOCIATION,)	
Ciginiant,)) Release of Lien	
v. 0x) Document No.) 0728903064; 0829834023	3
THOMAS I. ANDERSON,)	
Debtor(s).)	

Southwicke on Sutton Condominium Association, hereby files a Release of Lien on Document No. 0728903064; 0829834023.

That said Lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on October 16, 2007; October 24, 2008, in the amount of \$1,200.34; \$2,112.10 and that said Lien has been fully and completely satisfied and any right, title, interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 163 Monarch Drive, Streamwood, IL 60107

Permanent Index Number: 06-28-203-062-1050

IS HEREBY RELEASED.

SOUTHWICKE ON SUTTON CHOOMINIUM ASSOCIATION

By:_

Julia A. - Lobso

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STATE OF ILLINOIS	
COUNTY OF COOK	

The undersigned, being first duly sworn on oath, deposes and says they are the attorney for **Southwicke on Sutton Condominium Association**, the above named Claimant, that they have read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of their knowledge.

-004-Co

Julie A Jacobson

Subscribed and sworn to before me

1000 PM

On March 25, 2015

Notary Public

OFFICIAL SEAL
OFFICIAL SEAL
NOTARY PUBLIC, STATE OF ILLINOIS
NOTAR

MAIL TO:

MARK ANDERSON 163 Monarch Drive Streamwood, IL 60107

This instrument prepared by:
Julie A. Jacobson
Kovitz Shifrin Nesbit
750 West Lake Cook Road, Suite 350
Buffalo Grove, IL 60089-2073
847.537.0500

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Legal Description

UNIT 902-24 IN SOUTHWICKE ON SUTTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF CERTAIN LOTS IN SOUTHWICKE ON SUTTON, BEING A SUBDIVISION IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MURIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1999 AS DOCUMENT 09072908, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 24, 1999 AS DOCUMENT 09108422, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN TODORIN OF COOK COUNTY CLORES OFFICE COOK COUNTY, ILLINOIS.