

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **ERIN C VOGEL** to **JPMORGAN CHASE BANK, N.A.** , dated **12/03/2009** and recorded on **12/18/2009** , in Book **N/A** , at Page **N/A** , and/or Document **0935215052** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **14-18-223-036-1006,14-18-223-036-1044**

Property Address: **1616 W MONTROSE AVE UNIT 2F CHICAGO, IL 60613**

Witness the due execution hereof by the owner and holder of said mortgage on 04/20/2015.

**JPMORGAN CHASE BANK, N.A.**

*Chastity Newsome*

Chastity Newsome  
Vice President

State of LA }  
Parish of Ouachita }

On **04/20/2015** , before me appeared **Chastity Newsome** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Sharon Hutson*

Sharon Hutson - 77031, Notary Public  
**Lifetime Commission**



Loan No.: 1547447212

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No: 1547447212

## EXHIBIT "A"

### Parcel 1:

Units 2F and P18 in the 1616 West Montrose Condominium as delineated on a survey of the following described real estate: Parts of Lots 2, 3, 4 and 5 in Van Horn and Sinclairs Resubdivision of Lots 10, 11, 12, 13, 14 and 15 in Block 21 in Ravenswood in the Northeast 1/4 of Section 18, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as an Exhibit to the Declaration of Condominium recorded as Document Number 0020238601, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

### Parcel 2:

Easements for the benefit of Parcel 1 aforesaid, for ingress, egress, use and enjoyment as created by Declaration of Covenants, Conditions, Restrictions, Party Walls and Easements for 1616-1628 West Montrose Recorded as Document Number 0020238601.

Property of Cook County Clerk's Office