

HL5352727

**Full Satisfaction  
And Release of Mortgage**

**LOOMIS FEDERAL SAVING AND LOAN ASSOCIATION**  
6350 West 63rd Street - Chicago, Illinois 60638-5095

Loan No. **0111007034**

a corporation existing under the laws of the **United States of America**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**Alan J. Kwiatkowski, married to Terry J. Kwiatkowski**

of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**9 th** day of **July**, A.D. **20 03**, and recorded in the Recorder's Office of

**Cook** County, in the State of **Illinois**, in book

\*\*\*\* of records, on page \*\*\*\*\* , as document No. **0321820080**, and a certain Assignment

of Rents dated the **9 th** day of **July**, **20 03**, and recorded in the Recorder's

Office of **Cook** County, in the State of **Illinois**, in

book \*\*\*\* of records, on page \*\*\*\*\* , as document No. **0321820080**, to the premises therein described, as follows, to-wit:

**The North half of LOT 116 in the First Addition to Bartlett Highlands, being a subdivision of the East half of the Southeast quarter of Section 7, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.**

**Commonly known as : 5142 South Natchez, Chicago, Illinois 60638-1347**

**PIN : 19-07-405-029-0000**

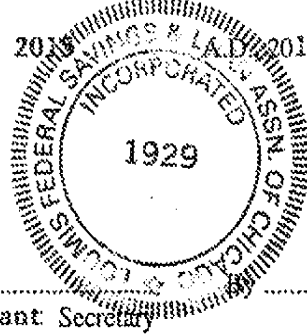
situated in the **City** of **Chicago**, County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its Vice President, and attested by its Assistant Secretary, this

7<sup>th</sup> day of April, 2015.



ATTEST:  
*Paula M. Cygan*  
Assistant Secretary

*Margaret R. Stachon*  
Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I, Blanca E. Orozco the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Margaret R. Stachon

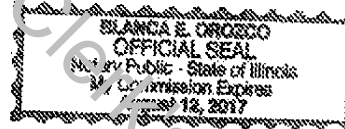
personally known to me to be the Vice President of LOOMIS FEDERAL SAVINGS AND LOAN ASSOCIATION — 6350 West 63rd St., Chicago, IL 60638-5095 a corporation, and Paula M. Cygan personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7<sup>th</sup> day of APRIL, A.D. 2015.

THIS INSTRUMENT WAS PREPARED BY:  
~~THIS INSTRUMENT WAS PREPARED BY~~

*Blanca E. Orozco*  
Notary Public

DAVID M. OPAS  
6350 WEST 63rd STREET  
CHICAGO, ILLINOIS 60638



MAIL TO:

LOOMIS FEDERAL SAVINGS  
6350 W. 63rd ST.  
CHICAGO, IL 60638

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.