

Prepared By: Vinay Jayaramalan
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: April 20, 2015

Loan#: 3000788452
Invoice#: E2684019
Package#: 79840948
Document#: 5253485

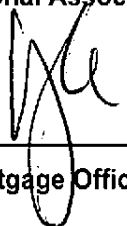
THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by MELISSA GRADY currently residing at 2709 N JANSSEN AV, CHICAGO, Illinois 60614, to U.S. BANK NATIONAL ASSOCIATION ND MORTGAGEE, Dated August 3, 2010 and filed for record August 10, 2010, as Document Number 1022219120 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from U.S. BANK NATIONAL ASSOCIATION ND to US Bank National Association as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

****See Attached Exhibit A for Legal Description**
US Bank National Association

PIN: 14-29-302-155-1021

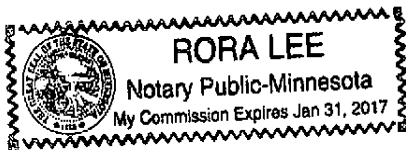
By



Youa Lee, Mortgage Officer

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this 20th day of April, 2015, by Youa Lee the Mortgage Officer, of US Bank National Association, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.



Rora Lee, Notary Public
My Commission Expires: January 31, 2017.

UNOFFICIAL COPY

Exhibit A

PROPERTY ADDRESS: 2709 JANSSEN AVE N, CHICAGO, IL 60614 LEGAL DESCRIPTION: ALL THAT PARCEL OF LAND IN CITY OF COOK, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC #0613842069, ID# 14-29-302-159-102 1, BEING KNOWN AND DESIGNATED AS; UNIT NUMBER 2710-E IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE FOLLOWING DESCRIBED LAND; LOTS 1,2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST HALF OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH. RANGE 14, ALSO LOT 4 IN JOSEPH E. SFIEFFIELDS SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 15 THROUGH 19 IN LEMBCKES SUBDIVISION OF LOT S IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH IS AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKES SUBDIVISION OF LOTS IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM MICHELE GRANEY N/K/A MICHELE GRUBISH AND DUSTIN GRUBISH, HUSBAND AND WIFE AS SET FORTH EN DOC #0613842069 DATED 04/17/2006 AND RECORDED 05/18/2006, COOK COUNTY RECORDS, STATE OF ILLINOIS.



Cook County Clerk's Office