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Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JORGE L REYES AND MARIA E REYES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION, dated 10/27/2004 and recorded on 11/16/2004, in Book N/A, at Page N/A, and/or Document 0432117096 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 32-18-312-018-000()

Property Address: 707 ENTERPRISE RD CHICAGO PEIGHTS, IL 60411

Witness the due execution hereof by the owner and holder of said mortgage on 04/21/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

acola Freeman

Arcola Freeman Vice President

State of LA Parish of Ouachita

On 04/21/2015, before me appeared Arcola Freeman, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 1960217994

To Anti- Colon Style Charter

MIN: 100013900787324924

MERS Phone (if applicable): 1-888-679-6377

C/0/4's

1511108047 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1960217994

EXHIBIT "A"

LOT 18 IN BLOCK 9 IN SARATOGA FARMS, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE WOUTHWEST 1/4 OF TO COOK COUNTY CLERK'S OFFICE SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1956 AS DOCUMENT 16,555,442 IN COOK COUNTY, ILLINOIS.