THIS DOCUMENT PREPARED BY ANDERSON, MCCOY & ORTA, P.C.	
AND UPON RECORDATION, RETURN TO:	
Cook County, Illinois Tax Map No. or Tax Parce/ Identification No.: 33-20-301-016-0000	
1ax Map No. or 1ax Parcer raenuncation No.: 55-20-501-010-0000	

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

On October 24, 2014, The National Republic Bank of Chicago was closed by its supervising institution, and the Federal Deposit Insurance Corporation (acting in any capacity, the "FDIC") was appointed as Receiver.

THE FEDERAL DEPOSIT INSURANCE CONTORATION IN ITS CAPACITY AS RECEIVER FOR THE NATIONAL REPUBLIC PANK OF CHICAGO, at 3501 Fairfax Drive (VSP 3701 – 8064), Arlington, VA 22226-3500 (hereinafter referred to as "Assignor"), for value received, does by these presents, grant, bargain, sell assign, transfer and set over to PHOENIX NPL, LLC, a Delaware limited liability company, its successors and assigns, at 301 Commerce Street, Suite 3300, Fort Worth, Texas 76102, all right, title and interest in and to those documents listed immediately below, which relate to property described on the attached Exhibit A:

Assignment of Leases and Rents, dated December 2, 2004 ("Assignment of Leases"), made by POLO FOOD MART, INC., an Indiana corporation (the "Borrower"), in favor of THE NATIONAL REPUBLIC BANK OF CHICAGO, a national bank and which Assignment of Leases was recorded on January 21, 2005, as Document Number 0502104286 in the Real Estate Records of Cook County, State of Illinois ("Real Estate Records");

Any notes and or other agreements evidencing the indebtedness and/or the obligations secured by the recorded loan documents identified above; and

2015-1 CRE/ADC Structured Transaction

1511108123 Page: 2 of 4

UNOFFICIAL COPY

Any and all other documents and instruments evidencing, securing and/or relating to the indebtedness and/or obligations secured by the recorded loan documents identified above.

TO HAVE AND TO HOLD THE SAME UNTO SAID PHOENIX NPL, LLC, ITS SUCCESSORS AND ASSIGNS.

AND WITHOUT MADE WITHOUT RECOURSE, **ASSIGNMENT** IS THIS REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED, OR BY OPERATION OF LAW, OF ANY KIND OR NATURE WHATSOEVER, BY THE FDIC IN ITS CAPACITY AS RECEIVER FOR THE NATIONAL REPUBLIC BANK OF CHICAGO OR IN ITS CORPORATE CAPACITY. THE LOAN IS CONVEYED "AS IS" AND "WITH ALL FAULTS," WITHOUT ANY REPRESENTATION OR WARRANTY WHATSOEVER, INCLUDING AS TO COLLECTABILITY, ENFORCEABILITY, VALUE OF COLLATERAL, ABILITY OF ALLY OBLIGOR TO REPAY, CONDITION, FITNESS FOR ANY PARTICULAR PURPOSE, MERCHANTABILITY OR ANY OTHER WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW, BY ANY PERSON, INCLUDING THE FDIC OR ITS OFFICERS, EMPLOYEES, AGENTS OR CONTRACTORS.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

2015-1 CRE/ADC Structured Transaction

1511108123 Page: 3 of 4

UNOFFICIAL COPY

ASSIGNOR:

FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS CAPACITY AS RECEIVER FOR THE NATIONAL REPUBLIC BANK OF CHICAGO

By: Bradle

Title: Attorney-in-Fact

ACKNOWLEDGMENT

STATE OF

COUNTY OF

SS:

COUNTIOF

On this 27th day of March, 2015, of ore me personally appeared Bradley Shorm, as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS CAPACITY AS RECEIVER FOR THE NATIONAL PERIOD OF CHICAGO known to me or proved to use on the basis of satisfactory.

REPUBLIC BANK OF CHICAGO, known to me or proved to no on the basis of satisfactory evidence to be the person who executed the foregoing instrument, and he/she thereupon duly acknowledged to me that he/she executed the same to be his/her free act and deed.

WITNESS my hand and official seal.

Notary Public

My commission expires:

MAUREEN BABCOCK
Notary Public
Commonwealth of Massachusetts
My Commission Expires August 22, 2019

2015-1 CRE/ADC Structured Transaction

1511108123 Page: 4 of 4

UNOFFICIAL COPY

EXHIBIT "A"

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF SAID SOUTHWEST 1/4 WHICH IS 1140.83 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 AND RUNNING THENCE NORTH ALONG EAST LINE OF SAID SOUTHWEST 1/4 A DISTANCE OF 371.26 FEET TO A POINT, THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE A DISTANCE OF 562.74 FEET TO A POINT IN CENTER LINE OF LINCOLN HIGHWAY FORMERLY KNOWN AS GLENWOOD DYER ROAD; THENCE SOUTHEASTERLY ALONG SAID CENTER LINE OF LINCOLN HIGHWAY A DISTANCE OF 609.22 FZET; THENCE NORTHEASTERLY 288.97 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

(EXCEPT THAT PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 20, THENCE NORTH 00 DIGREES 52 MINUTES 00 SECONDS WEST, BEING AN ASSUMED BEARING ON THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 20, A DISTANCE OF 1512.07 FEET; THENCE SOUTH 89 DEGREES 08 MINUTES 00 SECONDS WEST, AT RIGHT ANGLES TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 20, A DISTANCE OF 503.68 FEET TO THE NORTHEASTERLY RIGHT OF WAY LINE OF LINCOLN HIGHWAY (ALSO KNOWN AS U.S. ROUTE 30 AND FORMERLY KNOWN AS CLENWOOD-DYER ROAD) SAID NORTHEASTERLY RIGHT OF WAY LINE BEING A LINE 50.0 FEET NORTHEAST OF AND PARALLEL WITH THE CENTER LINE OF SAID LINCOLN HIGHWAY, AND AS MONUMENTED AND OCCUPIED, FOR THE PORT OF BEGINNING: THENCE CONTINUING SOUTH 89 DEGREES 08 MINUTES 00 SECONDS WEST, ON SAID LINE WHICH IS AT RIGHT ANGLES TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 20. A DISTANCE OF 58.43 FEET TO THE CENTER LINE OF SAID LINCOLN HIGHWAY; THENCE SOUTH 32 DEGREES 01 MINUTE 25 SECOND'S EAST, ON THE CENTER LINE OF SAID LINCOLN HIGHWAY, 609.22 FEET, THENCE NORTH 57 DEGREES 50 MINUTES 24 SECONDS EAST, 55.0 FEET, THENCE NORTH 32 DEGREES 01 MINUTE 25 SECONDS WEST, 410.25 FEET THENCE NORTH 57 DEGREES 58 MINUTES 35 SECONDS EAST, 5.0 FEET THENCE NORTH 32 DEGREES 01 MPNUTE 25 SECONDS WEST, 162.56 FEET; THENCE SOUTH 89 DEGREES 08 MINUTES 00 SECONDS WEST, 11.69 FEET TO THE POINT OF BEGINNING, ALL IN COOK COULTY, ILLINOIS)

Common Address: 21579 Rt. 30, Lynwood, Illinois

PIN: 33-20-301-016-0000

LESS AND EXCEPT ANY AND ALL PROPERTY PREVIOUSLY RELEASED OF RECORD.

2015-1 CRE/ADC Structured Transaction