

UNOFFICIAL COPY

Recording Requested and Prepared By:
EverBank
301 W Bay Street
Jacksonville, FL 32202
CHRIS MATHEWS - EVERHOME



Doc#: 151116002 Fee: \$40.00
RHSP Fee: \$9.00 APRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/21/2015 09:49 AM Pg: 1 of 2

And When Recorded Mail To:
EverBank CC309
301 W Bay Street
Jacksonville, FL 32202

MERS MIN#: 100293500000346323 PHONE#: (888) 679-6377
Customer#: 1 Service#: 342357RL1 +
Loan#: 1541027478

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JOSHUA RADIN MARRIED TO ALLISON RADIN**
Original Mortgagee: **CHICAGO FINANCIAL SERVICES INC**
Mortgage Dated: **JUNE 08, 2012** Recorded on: **MAY 21, 2013** as Instrument No. **1314122029** in Book No. --- at Page No. ---

Property Address: **2130 W N AVE UNIT 303, CHICAGO, IL 60647-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **14-31-331-036-1011**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 25, 2015**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

By:

Julie McCombs, Assistant Secretary

State of FLORIDA }
County of DUVAL } ss.

On **MARCH 25, 2015**, before me, **Christine C. Mathews**, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): **Christine C. Mathews**



Christine C. Mathews
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192493
Expires 3/28/2019

S
P
S
M
SC
E
INTL

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

LOAN NO: 1541027478

PARCEL 1:

UNIT 303 IN THE 2130 W. NORTH CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOTS 77 THROUGH 80, BOTH INCLUSIVE, (EXCEPTING THEREFROM THE "COMMERCIAL PARCEL" AND THE "PARKING AREA PARCEL") IN JOHNSTON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PARTS OF LOTS 3, 5 AND 6 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0816145176, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO PARKING SPACE G-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT 0816145176.

Office of Cook County Clerk's Office