

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



ZACK CHADWICK
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

Doc#: 151129025 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/21/2015 10:38 AM Pg: 1 of 3

1000226485
HENRY J KURZYNSKI
PO Date: 03/23/2015

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100546101101000755 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

HENRY J KURZYNSKI AND DONNA L KURZYNSKI, AS TENANTS BY THE ENTIRETY
to AMERICAN BANK AND TRUST COMPANY, NA dated November 18, 2010 calling for the original principal sum
of dollars (\$413,500.00), and recorded in Mortgage Record , page and/or instrument # 1035049038, of the records
in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:
3823 N ASHLAND AVENUE UNIT #206, CHICAGO IL - 60613
Tax Parcel No. 14-20-105-055-1006

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 26th day of March, 2015.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AMERICAN BANK AND TRUST
COMPANY, NA**

its successors and assigns

By 

WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

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MERS # 100546101101000755 MERS PHONE: 1-888-679-6377

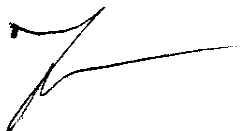
HENRY J KURZYNSKI

State of OHIO)
County of MONTGOMERY COUNTY) SS:

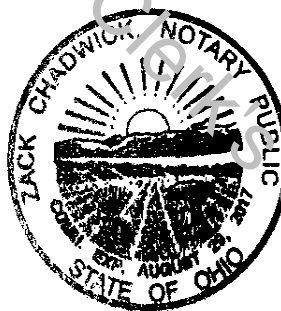
Before me, the undersigned, a Notary Public in and for said County and State this 26th day of March, 2015, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY, NA its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
ZACK CHADWICK
My commission expires **8/29/2017**



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HENRY J KURZYNSKI

1000226485

PO Date: **03/23/2015**

EXHIBIT A

PARCEL 1: UNIT 206, IN THE 3823 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 17 AND 18 IN BLOCK 6 IN LAKE VIEW HIGH SCHOOL SUBDIVISION, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOTS LYING WITHIN THE WEST 50 FEET OF SECTION 20 AFORESAID TAKEN FOR WIDENING OF ASHLAND AVENUE), WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 28, 2007, AS DOCUMENT 0733222072, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-2D AND ROOF AREA LCE FOR 206, AS LIMITED COMMON ELEMENT(S), AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO.