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Doc#: 1511244005 Fee: \$64.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/22/2015 09:59 AM Pg: 1 of 3

ASSIGNMENT OF LEASES AND RENTS

a national banking associ Associated Bank, National Association, a national banking association ("Assignor"), having an address of 200 North Adams Street, P.O. Box 19006, Green Bay, Wisconsin 54307-9006, the holder of the assignment of leases and rents dated. July 31, 2003, from Hassan Azarpira, an Illinois individual recorded with the Cook County Recorder's Office as document number 0324126016, property tax identification number 13-36-331-043-0000, to the property commonly known as 2818-2820 W. North Avenue, Chicago, Illinois 60647 (together with any amendments, renewals, extensions, or modifications thereto, the "Rents") hereby assigns the Rents, and the notes and claims secured thereby, to WM Capital Partners XLVII, LLC, a Delaware 'imited liability company ("Assignee") with an address of 500 Fifth Avenue, Suite 2440, New York, NY 10110. This assignment is made without recourse, representations or warranties of any kind.

Executed under seal this 31st day of March, 2015.

Associated Bank, National Association, a national banking association

By:

Mike Waltz

Senior Vice President

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STATE OF WISCONSIN	)
	) ss
COUNTY OF MILWAUKEE	)

Then personally appeared the above named Mike Waltz, Senior Vice President of Associated Bank, National Association ("Assignor"), and acknowledged the foregoing instrument to be his free act and deed and the free act and deed of Assignor, before me.

Drafted by:

Tyler A. Moore, Esq. Associated Bank, N.A.

330 E. Kilbourn Avenue, Suite 200

Milwaukee, WI 53202 Phone: (414) 278-1910 Justine M. Kocherer

Notary Public, State of Wisconsin My commission expires: 03/08/19.

The water than the

When recorded, return to:

Jeff Young

WM Capital Partners XLVII, LLC

Coot County Clart's Office 500 Fifth Avenue, Suite 2440

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### LEGAL DESCRIPTION:

LOT 14 IN BLOCK 16 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

L/K/A 2818-2820 W NORTH AVE CHICAGO, IL

331-043-0.

OCOOK COUNTY CLARK'S OFFICE