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This Document Prepared By:
NATIONSTAR MORTGAGE LLC
350 HIGHLAND DRIVE
LEWISVILLE, TX 75067
Heath Harris

Parcel ID Number: 25-35-115-025-000

LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement ("Agreement"), made this 1st day of October, 2014, between ANTHONEY SEAVERS whose address is 17820 ANLINGTON DR, COUNTRY CLUB HILLS, IL 60478 ("Borrower") and NATIONSTAR MORTGAGE LLC which is organized and existing under the laws of The United States of America, and whose address is 350 HiCritaND DRIVE, LEWISVILLE, TX 75067 ("Lender"), and Mortgage Electronic Registration Systems, Inc. ("MERS"), and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (883) 679-MERS, ("Mortgagee"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") dated October 31, 2008 and recorded in Book/Liber N/A, Instrument No: 083 (3) 2021, of the Official Records (Name of Records) of COOK County, IL (County and State, or other Jurisdiction) and (2) the Note, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Proper V", located at

17820 ARLINGTON DR, COUNTRY CLUB HILLS, IL 60478,

(Property Address)

the real property described being set forth as follows:

See Exhibit "A" attached hereto and made a part hereof;

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):



HUD MODIFICATION AGREEMENT

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- As of November 1, 2014, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$154,494.99, consisting of the unpaid amount(s) loaned to Borrower by Lender plus any interest and other amounts capitalized, which is limited to escrows and any legal fees and related foreclosure costs that may have been accrued for work completed.
- 2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 4.375%, from November 1, 2014. Borrower promises to make monthly payments of principal and interest of U.S. \$771.37, beginning on the 1st day of December, 2014, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on November 1, 204/. (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Insurment, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
- 3. If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by the Security Instrumen.
 - If Lender exercises this opaon, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all cums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower.
- 4. Borrower also will comply with all other o venants, agreements, and requirements of the Security Instrument, including without limitation, borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make payments that Borrower is obligated to make payments that Borrower is obligated to make payments and provisions are forever canceled pull and void, as of the date specified in paragraph No. 1 above:
 - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
 - all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those saferred to in (a) above.
- 5. If the Borrower has, since inception of this loan but prior to this Agreement, received a cischarge in a Chapter 7 bankruptcy, and there having been no valid reaffirmation of the underlying debt, by entering into this Agreement, the Lender is not attempting to re-establish any personal liability for the underlying debt.

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- 6. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.
- 7. Borrower agrees to make and execute other documents or papers as may be necessary to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.

What I	(Cool)
ANTHONEY SEAVERS BUTTOWEL	(Seal)
[Space Bolow This Line For Acknowledgments]	_
State of Illinois	
County of Cook	
The foregoing instrument was acknowledged before me. a Notary Public on 2/24/20/5 by ANTHONEY SEAVERS.	
Bot a William . I	
(Signature of person taking acknowledgment)	
(Signature of person taking acknowledgment) My Commission Expires on 3/27//8	
OFFICIAL SEAL' PAT A. WILLIAMS NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 2/27/2018)



HUD MODIFICATION AGRÉEMENT

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NATIONSTAR MORTGAGE LLC By: A marketing and the second se	久 (Seal) - Lender
Name: Azra Habibila Title: Assistant Secretary 3 5 15	
Date of Lender's Signature [Space Below This Line [Space Below This L	ne For Acknowledgments]
The State COX	
County of	otary Public
	_ (name/title of officer) on this day personally appeared
Azra Habibila the, the _	Assistant Secretary of
Nationstar Mortgage LLC	,
known to me or proved to me on the oath of	or through
(description of identity card or other document)) to foregoing instrument and acknowledged a me the consideration therein expressed.	at he executed the same for the purposes and
Given under my hand and seal of office this	day of March A.D., 2015
	Signature of Officer Notary Public
My Commission expires : SEP 2 6 2018	Title of Officer
	GRANT WOOLDRIDGE Notary Public, State of Texas My Commission Expires September 26, 2018







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Exhibit "A"

Loan Number: 85/432281

Property Address: 1' 2' 0 ARLINGTON DR, COUNTRY CLUB HILLS, IL 60478

Legal Description:

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND DESCRIBED AS FOLLOWS: LOT 233 IN BLOCK 29 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHFAS 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF COUNTRY CLUB HILLS, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDERS OFFICE AS DOCUMENT NO. 21810812 ON FEBRUARY 17TH 1972 AND FILED IN THE OFFICE OF THE REGISTRAR OF TILES IN COOK COUNTY, ILLINOIS ON JANUARY 26TH 1972 AS DOCUMENT NO. LR2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6TH 1972 AS DOCUMENT NO. LR2646492, IN COOK COUNTY, ILLINOIS.





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