

**PREPARED BY:**  
BMO Harris Bank N.A.  
CORY DORTCH  
1200 Warrenville Road  
Naperville Illinois 60563

**WHEN RECORDED MAIL TO:**  
BMO Harris Bank N.A.  
1200 Warrenville Road  
Naperville Illinois 60563

**SUBMITTED BY: CORY DORTCH**

Loan Number: XXXXXX4726

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO Harris Bank N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SRINIVASAN SARNATH AND MEERA N GADIT, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee(S): BMO Harris Bank N.A.

Original Instrument No: 1231035045 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: 10/11/2012 Original Recording Date: 11/05/2012

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

PIN #: 17-04-224-047-1211 County: Cook County, State of IL

Property Address: 1221 N DEARBORN UNIT 1005S CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/22/2015.

**BMO Harris Bank N.A.**

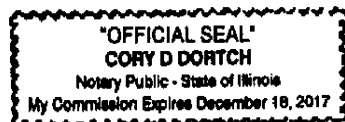
*Debbie Smith*

By: Debbie Smith  
Title: Vice President

State of Illinois }  
County of Dupage }

This instrument was acknowledged before me on 04/22/2015 by Debbie Smith, Vice President of BMO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Cory D Dortch*

Notary Public: Cory D Dortch  
My Commission Expires:  
**12/18/2017**  
Resides in: Dupage

# UNOFFICIAL COPY

STREET ADDRESS: 1221 N. DEARBORN ST. #1005S  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-04-224-047-1211

**LEGAL DESCRIPTION:**

UNIT 1005S IN THE TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

**PARCEL A:**

THE SOUTHWEST 1/4 OF LOT 2 (EXCEPT THAT PART THEREOF, TAKEN OR USED FOR ALLEY), IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

**PARCEL B:**

LOTS 2 AND 3 (EXCEPT THAT PART OF SAID LOTS, TAKEN OR USED FOR ALLEY), IN THE SUBDIVISION OF LOT 1, IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

**PARCEL C:**

LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 4, 5, AND 6 IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25169127 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office