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Doc#: 1511247114 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/22/2015 03:32 PM Pg: 1 of 4

This instrument prepared by: Ross M. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law,  
3805, Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605.

Return To:  
Bank of America, N.A.  
Attn: Texas Document Processing  
4500 Amon Carter Blvd, Mail Code: TX 2-979-01-19  
Ft. Worth TX 76155  
# 3327691

Mail Tax Statements To:  
**Bank of America, N.A., for the benefit of HSBC Bank USA, National Association**  
4500 Amon Carter Blvd., Mail Code: TX 2-979-01-19, Ft. Worth, TX 76155.

**ASSIGNMENT OF MORTGAGE**

For valuable consideration paid, **HSBC BANK, USA, National Association**, the holder of the mortgage described as follows:

**Mortgage Dated 12/28/2006, Recorded 01/09/2007 in the office of the Recorder of COOK County, Illinois, in Doc# 0700940197, executed by Tasha Williams to MERS as Nominee for New Century Mortgage Corporation, which states that it secured a debt in the principal sum of \$122,400.00.**

**Assigned from MERS as Nominee for New Century Mortgage Corporation to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing, LP in Doc# 1122457075, Recorded 08/12/2011.**

**Assigned From Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing, LP to HSBC Bank USA, National Association in Doc# 1229619080, Recorded 10/22/2012.**

Which is a lien on the real property described below, does hereby convey grant sell assign transfer and set over the described beneficial interest together with all interest secured thereby, all liens and any rights due or to become due thereon to: **Bank of America, N.A., for the benefit of HSBC Bank USA, National Association.**

**SEE EXHBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION**

Property Address: 1005 Des Plaines Avenue 501, Forest Park, IL 60130-2128

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Executed by the undersigned this APR 02 2015, 2015.

HSBC BANK, USA, National Association.

By: Constance E Wilson

Name: Constance E Wilson  
Assistant Vice President

Its: \_\_\_\_\_

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me on \_\_\_\_\_, 2015 by \_\_\_\_\_ on behalf of **HSBC BANK, USA, National Association.**, who is personally known to me or has produced \_\_\_\_\_ as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

Notary Public

See Attached Acknowledgment

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## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Ventura

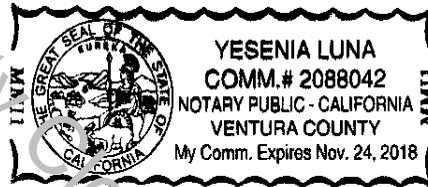
On April 2, 2015 before me, Yesenia Luna, Notary Public  
(insert name and title of the officer)

personally appeared Constance E. Wilson \*\*\*\*\*  
who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is~~are~~  
subscribed to the within instrument and acknowledged to me that he~~/she/they~~ executed the same in  
his~~/her/their~~ authorized capacity~~(ies)~~ and that by his~~/her/their~~ signature~~(s)~~ on the instrument the  
person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)



Assignment of Mortgage - 5077

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## EXHIBIT A (LEGAL DESCRIPTION)

All that certain parcel of land situated in Cook County, State of Illinois, being known and designated as: Unit No. A-501 in Park Terrace Condominium as delineated on a survey of the following described real estate parts of Lots "A" and "B" in the Subdivision of Lot 1 in Haase's Addition to Harlem in the South One-Third of the Southwest Quarter of Section 13, Township 39 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof Recorded October 23, 1920 as Document No. 6979635 and Lot 2 in said Haase's Addition to Harlem Recorded January 20, 1897 as Document No. 2489214 and of the Southwest Quarter of said Section 13, all in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25307015, Together with its undivided percentage interest in the common elements.

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