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Doc#: 1511247116 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/22/2015 03:35 PM Pg: 1 of 4

Return To.
Bank of Araerica, N.A.
Attn: Texas Document Processing
4500 Amon Carte Plvd, Mail Code: TX 2-979-01-19
Ft. Worth, TX 76155

Mail Tax Statements To:

Bank of America, N.A., for the benefit of HSBC Bank USA, National Association 4500 Amon Carter Blvd., Mail Code. TX 2-979-01-19, Ft. Worth, TX 76155.

SATISFACTION OF MORTGAGE

Bank of America, N.A., for the Benefit of

For valuable consideration paid HSBC Eark USA, National Association, the holder of that Mortgage described as follows:

Mortgage Dated 12/28/2006, Recorded 01/09/2007 in the office of the Recorder of COOK County, Illinois, in Doc# 0700940197, executed by Tasha Williams to MERS as Nominee for New Century Mortgage Corporation, which states that it secored a debt in the principal sum of \$122,400.00.

Assigned from MERS as Nominee for New Century Mortgage Corporation to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing, LP in Doc# 1122457075, Recorded 08/12/2011.

Assigned From Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing, LP to HSBC Bank USA, National Association in Doc# 1229619080, Recorded 10/22/2012.

which is a lien on the real property described below, acknowledges full payment and satisfaction of that Mortgage.

All that certain parcel of land situated in Cook County, State of Illinois, being known and designated as: Unit No. A-501 in Park Terrace Condominium as delineated on a survey of the following described real estate parts of Lots "A" and "B" in the Subdivision of Lot 1 in Haase's Addition to Harlem in the South One-Third of the Southwest Quarter of Section 13, Township 39 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof Recorded October 23, 1920 as Document No. 6979635 and Lot 2 in said

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Haase's Addition to Harlem Recorded January 20, 1897 as Document No. 2489214 and of the Southwest Quarter of said Section 13, all in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25307015, Together with its undivided percentage interest in the common elements.

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Executed	by the undersigne	ed this	APR 02 2	2015	, 2015.	
	orica, N.A. for	· · · · · · · · · · · · · · · · · · ·) f			
HSBC Bank US	SA, National Asso	<u>ociation</u>				
Ву:	Constana	e E wr	lsan		 	
Name:	Constance E '	the same of the first of the same of the s				
Its:	7		rapid (no or receipt agus paus a ligher agus railte all tha an			********
STATE OF	<u> </u>					
The foregoing	instrument was			on beh		_, 2015 by HSBC Bank
as identification	Association who and furthermore sher free and volume	e, the aforencent	tioned person purposes set	n has ackno	wledge	1 that his/her nent.
				<u>'</u> (C)	Ackne W	_{ledgment}

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.

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ACKNOWLEDGMENT						
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.						
State of California County of						
On April 2, 2015 before me, Yesenia Luna, Notary Public (insert name and title of the officer)						
(insert name and title of the officer)						
Constance E. Wilson ************************************						
who proved to me on the basis of satisfactory obtained to me that he/she/they executed the same in subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(less), and that by his/her/their signature(e) on the instrument the person(e), or the entity upon behalf or which the person(e) acted, executed the instrument.						
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing						
paragraph is true and correct.						
WITNESS my hand and official seal. Wesenia Luna COMM.# 2088042 NOTARY PUBLIC - CALIFORNIA VENTURA COUNTY My Comm. Expires Nov. 24, 2018 Signature (Seal)						

Satisfaction of Mortgage -5007