## **UNOFFICIAL COPY**



ICOSpace Reserved for Recorder's Office only

Doc#; 1511256023 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/22/2015 09:13 AM Pg: 1 of 2

## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

PROPER TITLE, LLC 180 N. Lasalle Street Ste. 2440

CITY OF CHICAGO, a Municipal Corporation,

Plaintiff

V.

Building Security Group LLC.

Docket Number

Docket Number

Buildings

Buildings

## REI HASE OF LIEN

Pursuant to and in compliance with debt, GOLDMAN AND GRANT does hereby acknowledge satisfaction or release of claim: *Building Security Crossp, LLC*. In the following described property to writ:

PIN# 14-33-407-010-0000

Owner Name: Building Security Group, LLC.

Address: 301 W. Wisconsin St.,

City: Chicago

State: IL

Zip: **6065**7

Legal Description: LOT IN ANTON CARLSON'S SUBDIVISION OF THE EAST 170 FEET OF THE NORTH 100 FEET OF BLOCK 44 IN CANAL TRUSTEE'S SUBDIVIS ON OF PART OF SEC 33, TWN 40N, RNG 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Which Memorandum of Judgment was recorded as document No. 1001426021 case 09M1673184 against: Building Security Group LLC. In witness whereof, the undersigned has signed this instrument this March 25<sup>th</sup>, 2015.

STATE OF ILLINOIS COUNTY OF COOK

Goldman and Grant #36689 205 W. Randolph Street, Suite 1100 Chicago, Illinois 60606 (312) 781-8700 OFFICIAL SEAL
JOAN ROBIN GOLDMAN

NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/01/15

gur all Ald

PDS- 795

1511256023 Page: 2 of 2

## **UNOFFICIAL COPY**

Proper Title, LLC. As an Agent for Fidelity National Title Insurance Company 400 Skokie Blvd. Ste. 380 Northbrook, IL 60062

Commitment Number: PT15\_00795AA2

SCHEDULE C PROPERTY DESCRIPTION

Property commonly known as: 1543 N. SEDGWICK ST CHICAGO, IL 60610 Cook County

The land referred o in this Commitment is described as follows:

LOT 10 IN W.B. OGDEN'S SUBDIVISION OF ALL OF LOTS 123, 124, 127 TO 134 AND 137 AND THE WEST 1/2 OF LOTS 120 AND 125 IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF RANGE COOPERATE OFFICE SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-04-200-005-0000