

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOHN G STEWART AND ANGELA J STEWART** to **JPMORGAN CHASE BANK, N.A.**, dated **07/22/2009** and recorded on **08/23/2009**, in Book N/A, at Page N/A, and/or Document **0924035035** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-15-309-032-1078, 17-15-309-032-1070**

Property Address: **1133 S WABASH AVE 404 CHICAGO, IL 60605**

Witness the due execution hereof by the owner and holder of said mortgage on 04/21/2015.

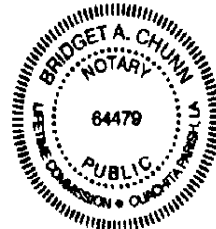
JPMORGAN CHASE BANK, N.A.

Amy Kight
Vice President

State of LA }
Parish of Ouachita }

On **04/21/2015**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn - 64479, Notary Public
Lifetime Commission



Loan No.: 1610263167

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

LOAN NUMBER: 1610263167

EXHIBIT A

Parcel 1: Units 404 and P-23 together with its undivided percentage interest in the common elements in The Cosmopolitan Lofts Condominium, as delineated and defined in the Declaration recorded as document number 00198107, in Section 15, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement for the benefit of Parcel 1 for ingress, egress, use, support, maintenance and enjoyment as set forth in the Declaration of Covenants, Conditions, Restrictions and Reciprocal Easements recorded as Document Number 00198106.

Property of Cook County Clerk's Office