

Recording Requested By:
CAPITALONE SERVICES, LLC

Prepared By:
Debra C. Cox
450 E. Boundary St.
Chapin, SC 29036

WHEN RECORDED MAIL TO:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin SC 29036

SUBMITTED BY: Debra C. Cox

Loan Number: 0902335888
Case #: **32511824**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ELISHA ROSENBLUM AND MELISSA ROSENBLUM, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): ING BANK, FSB

Original Instrument No: 0712942176

Date of Note: 05/01/2007

Original Recording Date: 05/09/2007

Legal Description: **STREET ADDRESS: 9224 HAMLIN AVENUE CITY: EVANSTON COUNTY: COOK TAX NUMBER: 10-14-118-045-0000 THE SOUTH 110 FEET (EXCEPT THE SOUTH 53.50 FEET THEREOF) AS MEASURED ON EAST AND WEST LINES THEREOF OF A TRACT DESCRIBED AS PARTS OF LOTS 13 AND 14 IN ASSESSORS DIVISION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINING AT A POINT ON THE EAST LINE OF SAID LOT 14 (BEING ALSO THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 14) 173 FEET NORTH OF THE SOUTHEAST CORNER THEREOF CONTINUING THENCE NORTH ALONG THE EAST LINE OF LOTS 13 AND 14 A DISTANCE OF 284.39 FEET, THENCE WEST ALONG A LINE MAKING AN ANGLE OF 91 DEGREES 47 MINUTES 20 SECONDS (AS MEASURED FROM NORTH TO WEST) WITH PROLONGATION OF LAST DESCRIBED LINE, 163.81 FEET; THENCE SOUTH PARALLEL WITH EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4, 284.30 FEET TO A LINE 173.0 FEET (AS MEASURED ALONG SAID EAST LINE) NORTH OF AND PARALLEL WITH SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 THENCE EAST ALONG SAID LAST MENTIONED PARALLEL LINE 163.81 FEET TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THE EAST 33 FEET THEREOF FOR PUBLIC ROAD) IN COOK COUNTY, ILLINOIS.**

PIN #: 10-14-118-045-0000

County: Cook County, State of IL

Property Address: 9224 HAMLIN AVENUE EVANSTON, IL 60203

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/22/2015.

CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB

Crystal Hudson

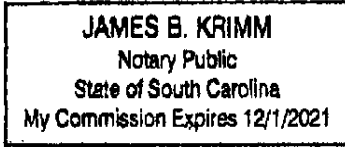
By: Crystal Hudson
Title: Vice President

UNOFFICIAL COPY

State of SC }
County of Lexington }

This instrument was acknowledged before me on 04/22/2015 by Crystal Hudson, Vice President of CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: James B. Krimm
My Commission Expires:
12/01/2021
Resides in: Lexington

Property of Cook County Clerk's Office