

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
RENATA STROZIK - US BANK (IRV)



Doc#: 1511213061 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/22/2015 11:28 AM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612

Investor #: 170 Service#: 934489xL1
Loan#: 2900755469



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JOHN MUNRO**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION ND**

Mortgage Dated: **JANUARY 30, 2014** Recorded on: **FEBRUARY 07, 2014** as Instrument No. **1403819038** in Book No. --- at Page No. ---

Property Address: **2034 N OAKLEY AVE, CHICAGO, IL 60641-0000**

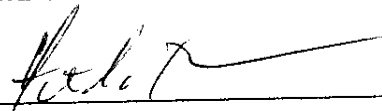
County of **COOK**, State of **ILLINOIS**

PIN# **14-31-132-044-0000**

Legal Description: **LOT 31 IN BLOCK 17 IN HOLSTEIN SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 25, 2015**

U.S. BANK NATIONAL ASSOCIATION

By: 

Faustino S. Barrera, Officer

6 7
P 2
S 7
M 7
SC 5
E 7
INT 7

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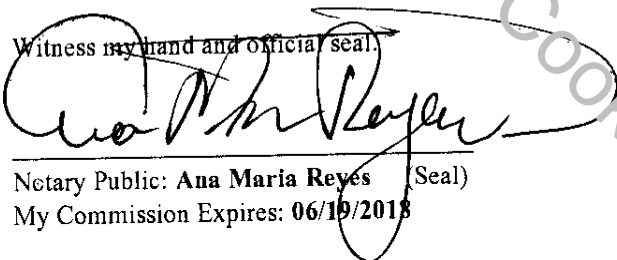
Loan#: 2900755469 Srv#: 934489RL1
Page 2

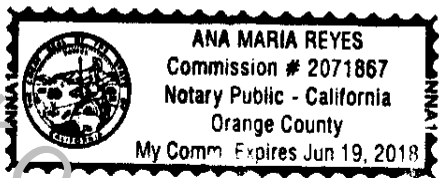
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On **MARCH 25, 2015** before me, **Ana Maria Reyes**, Notary Public, personally appeared **Faustino S. Barrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under **PENALTY OF PERJURY** under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.




Notary Public: **Ana Maria Reyes** (Seal)
My Commission Expires: **06/19/2018**

PROPERTY OF COOK COUNTY CLERK'S OFFICE