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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:
PNC BANK NA
PO BOX 5570
CLEVELAND, OH 44101

Doc#: 1511213018 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/22/2015 09:01 AM Pg: 1 of 2

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #XXXXXXXXXX101307 "BOIN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by MICHAEL G BOIN AND YOLANDA J BOIN, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 06/25/2005 Recorded: 07/22/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0520312110, does hereby acknowledge full payment and satisfaction of the same, and in consideration hereof does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-03-315-014
Property Address: 5856 N KOSTNER AVE, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK
On APR 01 2015

By: [Signature]
Dave Armbrust, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On APR 01 2015, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Dave Armbrust, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
MICHAEL BURKES
Notary Expires: 05/30/2017



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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Exhibit A

The North 1/2 of Lot 54 and all of Lot 55 in Koester and Zanders Sauganash
Subdivision of parts of Lots 1 to 4 inclusive in Ogden and Jones Subdivision of
Bronsons Tract in Caldwell's Reserve in Township 40 North, Range 13, East of
the Third Principal Meridian in Cook County, Illinois. Permanent Parcel
Number: 13-03-315-014 First American ELS Order No: 7468716

Permanent Parcel Number: 13-03-315-014
MICHAEL G. BOIN AND YOLANDA J. BOIN, HUSBAND AND WIFE, AS TENANTS BY THE
ENTIRETY

5855 N KOSTNER AVE, CHICAGO IL 60646
Loan Reference Number: 021795150
First American Order No : 25153774

MORTGAGEDEED_A



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