

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

CANDICE MAPLES  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449



Doc#: 1511216065 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 04/22/2015 04:28 PM Pg: 1 of 3

1000175812  
MICHAEL MASON  
PO Date: 04/01/2015

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100196399002551420 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL MASON AND KAREN MASON HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY  
to GUARANTEED RATE INC dated August 24, 2012 calling for the original principal sum of dollars (\$415,000.00),  
and recorded in Mortgage Record , page and/or instrument # 1224408111, of the records in the office of the  
Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:  
467 JEFFERSON AVE, GLENCOE IL - 60022  
Tax Parcel No. 05-07-408-025-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 3rd day of April, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE INC\*  
\* its successors and assigns

By

  
\_\_\_\_\_  
WENDY M HAIRE  
its ASSISTANT VICE PRESIDENT

yes  
3  
2  
2  
10  
10  
10

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MERS # 100196399002551420 MERS PHONE: 1-888-679-6377

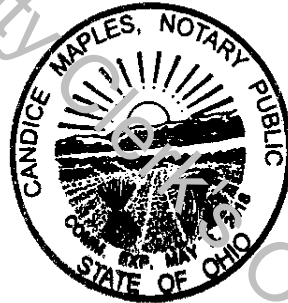
MICHAEL MASON

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of April, 2015, personally appeared WENDY M HAIR, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE INC\* who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**CANDICE MAPLES**  
My commission expires **5/3/2018**



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MICHAEL MASON

1000175812

PO Date: 04/01/2015

## EXHIBIT A

PARCEL 1 LOT 12 IN BLOCK 5 IN CULVER AND JOHNSONS ADDITION TO GLENCOE SAID ADDITION BEING A SUBDIVISION OF THE WEST 37 48 ACRES OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7 TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS PARCEL 2 THE SOUTH 1/2 (EXCEPT THE NORTH 4 FEET THEREOF) OF THE VACATED ALLEY LYING NORTH OF AND ADJACENT TO PARCEL 1 AS VACATED BY AN ORDINANCE PASSED BY THE PRESIDENT AND THE BOARD OF TRUSTEES OF THE VILLAGE OF GLENCOE NOVEMBER 14, 1916 AND RECORDED JULY 21, 1948 AS DOCUMENT NUMBER 14363976 IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office