

# UNOFFICIAL COPY

Recording Requested By:  
CCO MORTGAGE



1511218016

When Recorded Return To:  
LINDA JENNINGS  
CCO MORTGAGE  
P.O. BOX 6260  
Glen Allen, VA 23058-9962

Doc#: 1511218016 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/22/2015 09:57 AM Pg: 1 of 3



### RELEASE OF MORTGAGE

CCO MORTGAGE #:XXXXXX4572 "ALMAZAN" Lender ID:F03/943367832 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

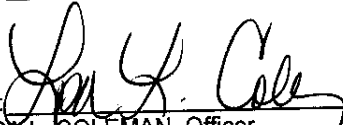
KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by TOMAS ALMAZAN AND YOLANDA ALMAZAN HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 04/08/2003 Recorded: 05/21/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0314107136, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-36-430-039-0000  
Property Address: 13410 ANN STREET, BLUE ISLAND, IL 60406

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

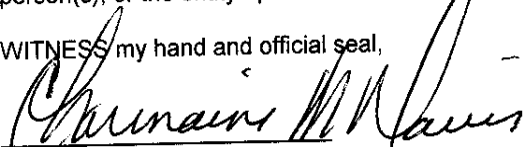
CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.  
On March 31st, 2015

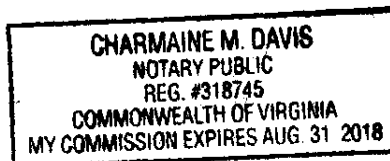
By:   
LISA L. COLEMAN, Officer

COMMONWEALTH OF Virginia  
COUNTY OF Henrico

On March 31st, 2015, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
CHARMAINE M. DAVIS  
Notary Expires: 08/31/2018 #318745



(This area for notarial seal)

Handwritten notes and initials on the right margin, including 'ye', '2', 'N', 'N', 'ye', 'ye', and 'INT'.

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Charmaine M. Davis, CCO MORTGAGE 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

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A large, stylized handwritten signature in black ink is written over the diagonal watermark. The signature consists of several sweeping, interconnected loops and curves, making it difficult to decipher the specific name.

# UNOFFICIAL COPY

STREET ADDRESS: 13410 ANN ST

CITY: BLUE ISLAND

COUNTY: COOK

TAX NUMBER:

**LEGAL DESCRIPTION:**

LOTS 5 AND 6 (EXCEPT THOSE PARTS OF LOTS 1 TO 5, BOTH INCLUSIVE WHICH LIE NORTHWESTERLY OF A STRAIGHT LINE DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT IN THE NORTH LINE OF LOT 1 AFORESAID, A DISTANCE OF 34.13 FEET WEST OF THE NORTHEAST CORNER THEREOF, AND EXTENDING THENCE SOUTHWESTERLY IN A STRAIGHT LINE TO A POINT IN WEST LINE OF LOT 5 AFORESAID, A DISTANCE OF 32.82 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 4 AFORESAID), IN THE RESUBDIVISION OF BLOCK 3 IN HENKE'S SUBDIVISION OF LOT 12 IN THE ASSESSOR'S DIVISION OF BLOCK 21 IN ROBINSON'S ADDITION TO BLUE ISLAND IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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