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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) Dustin Paige, Esq.; Tel: (312) 862-3502 B. E-MAIL CONTACT AT FILER (optional) dustin.paige@kirkland.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) Dustin Paige, Esq. 300 North LaSalle Chicago, IL 60%54



Doc#: 1511219135 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/22/2015 01:06 PM Pg: 1 of 4

THE ABOVE	SPACE IS:	FOR FILING	3 OFFICE	USE ONLY

a. INITIAL FINANCING STATEMENT, ILE	NUMBER
1212020061	\sim

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS

1313027001	Filer: attach Ame	endment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's	name in item 13
TERMINATION: Effectiveness of the Fing (cir.g. Statement identified) Statement	ntified above is terminated with respect to the second	urity interest(s) of Secured Party authorizing this To	ermination
3. ASSIGNMENT (full or partial): Provide name of / ssig lee in its For partial assignment, complete items 7 and 9 and 2000 inicates	em 7a or 7b, <u>and</u> address of Assignee in item 7c <u>a</u> affected collateral in item 8	and name of Assignor in item 9	
CONTINUATION: Effectiveness of the Financing Stateme it is continued for the additional period provided by applicable law.	ten ified above with respect to the security interes	it(s) of Secured Party authorizing this Continuation	Statement is
5. PARTY INFORMATION CHANGE:			
Check one of these two boxes:	Checkre // these three boxes to:		
This Change affects Debtor or Secured Party of record	CHANG in name and/or address: Complete item 6a or 6b; //www.hem 7a or 7b and item 7c	ADD name: Complete item DELETE name: Gi 7a or 7b, and item 7c to be deleted in iter	
6. CURRENT RECORD INFORMATION: Complete for Party Inform	lation Change - provide only one name (6a or 6b)		
6a. ORGANIZATION'S NAME			
Arboretum Mall Owner LLC			
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL AM	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or	Party Information Change - provide only one name (7a or 7b)	n exact, full name, do not omit, modify, or abbreviate any part of th	e Debtor's name)
7a. ORGANIZATION'S NAME		1,	
ABT Owner 1, L.P.			
7b. INDIVIDUAL'S SURNAME		(V)	
		74,	
INDIVIDUAL'S FIRST PERSONAL NAME			
		0,	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX
			OGITIA
7c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
591 West Putnam Avenue	Greenwich	CT 06830	USA
8. COLLATERAL CHANGE: Also check one of these four boxes:	ADD collateral DELETE collateral		
Indicate collateral:		RESTATE covered collateral ASS	SIGN collateral

CCRD REVIEWER

9.	NAME OF SECURED PARTY OF RECORD AUTH If this is an Amendment authorized by a DEBTOR, check he	HORIZING THIS AMENDMENT: Provide only one name (9a or	9b) (name of Assignor, if this is an Assignme	nt)
ΔĐ	9a. ORGANIZATION'S NAME Arboretum Mall Owner LLC			
UK	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
10.	OPTIONAL FILER REFERENCE DATA:			

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UCC FINANCING STATEMENT AMENDME FOLLOWINSTRUCTIONS	ENT ADDENDUM		
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a	on Amendment form		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as ite 12a. ORGANIZATION'S NAME	m 9 on Amendment form		
OR			
12b INDIVIDUAL'S SURNAME FIRST PERSONAL NAM'			
ADDITIONAL NAME(S)/INIT' AL(S)	SUFFIX	THE ABOVE SPACE IS FOR FILING OFFICE U	JSE ONLY
13. Name of DEBTOR on related financing struer ent (Name of a current one Debtor name (13a or 13b) (use exact, full name) to not omit, modify, or 13a. ORGANIZATION'S NAME			13): Provide only
Mago SB LLC			
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
15. This FINANCING STATEMENT AMENDMENT:	17. Description of		
Covers timber to be cut Covers as-extracted collateral is fi 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): ABT Owner 1, L.P. 591 West Putnam Avenue Greenwich, CT 06830	See Exhibit	it A.	

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EXHIBIT A UCC FINANCING STATEMENT

LEGAL DESCRIPTION:

PARCEL 1

LOTS 1 AND 3 IN ARBORETUM OF SOUTH BARRINGTON, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHI' 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING 70 THE PLAT THEREOF RECORDED JULY 30, 2007 AS DOCUMENT 0721115094, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 7 IN ARBORETUM OF SOUTH BARRINGTON SECOND RESUBDIVISION, BEING A RESUBDIVISION OF LOT 6 IN ARBORETUM OF SOUTH BARRINGTON FIRST RESUBDIVISION, BEING A SUBDIVISION OF LARTS OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 53 JOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 2008 AS DOCUMENT NO. 0812122096, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 8, 9, 10, 11, 12 AND 13 IN ARBORETUM OF SOUTH BARRINGTON THIRD RESUBDIVISION, BEING A RESUBDIVISION OF LOT 8 IN ARBORETUM OF SOUTH BARRINGTON SECOND RESUBDIVISION, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 13, 2012 AS DOCUMENT NO. 1225729066, IN COOK COUNTY, ILLINOIS.

A/K/A

LOTS 1 AND 3 IN ARBORETUM OF SOUTH BARRINGTON, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 2007 AS

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DOCUMENT 0721115094 IN COOK COUNTY, ILLINOIS.

LOTS 7 AND 8 IN THE ARBORETUM OF SOUTH BARRINGTON, SECOND RESUBDIVISION, BEING A RESUBDIVISION OF LOT 6 IN ARBORETUM OF SOUTH BARRINGTON FIRST RESUBDIVISION, IN PARTS OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 2008 AS DOCUMENT 0812122096 IN COOK COUNTY, ILLINOIS.

PINS:

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100 W Higgins Rd South Barrington, 12, 60010 Or Coop County Clerk's Office