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Doc#: 1511229110 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/22/2015 04:45 PM Pg: 1 of 2

RELEASE DEED NO. 1675

FROM:

Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:

Tullamore Development LLC
2004 Linden Avenue
Park Ridge, IL 60068

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TULLAMORE DEVELOPMENT, LLC, THE PROPERTY 2424 W. FLETCHER, CHICAGO, IL 60618 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 5TH Day of AUGUST 2014, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1422654146 AND 1422654147 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

THAT PART OF LOTS 21 AND 22 IN BLOCK 1 OF JONES NORTH BRANCH ADDITION, BEING A RESUBDIVISION OF LOT 18 (EXCEPT THE NORTH 150.40 FEET OF THE EAST 290.00 FEET THEREOF) IN SNOW ESTATES PARTITION BY SUPERIOR COURT OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE WEST 141.00 FEET OF LOTS 11 THROUGH 22 OF SAID BLOCK 1 OF JONES NORTH BRANCH ADDITION; THENCE NORTH 89 DEGREES 05 MINUTES 41 SECONDS EAST ALONG THE SOUTHERLY LINE OF SAID BLOCK 1, ALSO BEING THE NORTHERLY RIGHT OF WAY LINE OF WEST FLETCHER STREET, 101.89 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; THENCE NORTH 01 DEGREES 11 MINUTES 40 SECONDS WEST, 117.00 FEET TO THE NORTHERLY LINE OF SAID BLOCK 1, ALSO BEING THE SOUTHERLY RIGHT OF WAY LINE OF A 16 FOOT WIDE PUBLIC ALLEY; THENCE NORTH 89 DEGREES

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05 MINUTES 41 SECONDS EAST ALONG SAID NORTHERLY LINE, 24.00 FEET; THENCE SOUTH 01 DEGREES 11 MINUTES 40 SECONDS EAST, 117.00 FEET TO SAID SOUTHERLY LINE OF SAID BLOCK 1; THENCE SOUTH 89 DEGREES 05 MINUTES 41 SECONDS WEST ALONG SAID SOUTHERLY LINE, 24.00 FEET TO SAID POINT OF BEGINNING.

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real estate Index Number(s): 13-25-203-065
Address(es) of Premises(es): 2424 W. FLETCHER, CHICAGO, IL 60618

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its VICE PRESIDENT, LOAN OPERATIONS MANAGER And attested by its ASSISTANT VICE PRESIDENT, LOAN OPERATIONS, and its corporate seal to be hereto affixed, this 7TH Day of APRIL 2015.

By *Rosa Paz*
VP Loan Operations Manager

Attest: *Paula Kavchak*
AVP, Loan Operations

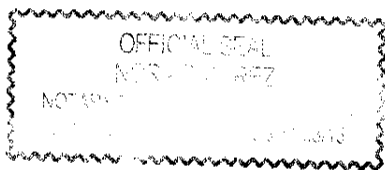
This instrument was prepared by EMMA REYES

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, *Nora Ramirez* A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROSA PAZ Personally known to me to be VICE PRESIDENT, LOAN OPERATIONS MANAGER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and PAULA KAVCHAK personally known to me to be the ASSISTANT VICE PRESIDENT, LOAN OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, LOAN OPERATIONS MANAGER And ASSISTANT VICE PRESIDENT, LOAN OPERATIONS, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 7th Day of April, 2015



Nora Ramirez
NOTARY PUBLIC

Commission expires 11/8/15