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1511239011

Recording Requested By:
Bank of America
Prepared By: **Lisa Campbell Moore**
4909 Savarese Circle
Tampa, FL 33634
813-615-3557

Doc#: 1511239011 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/22/2015 09:08 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **2115045163619622**
Tax ID: **29-02-429-022-0000**

Property Address:
14500 Blackstone Ave
Dolton, IL 60419-2438

IL0v2-AM 32433052 4/13/2015 FNN2311

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BERGIN FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **MATTHEW SOSNOWSKI AND PATRICIA A. SOSNOWSKI, HUSBAND AND WIFE**

Date of Mortgage: **7/2/2004** Original Loan Amount: **\$126,650.00**
Recorded in Cook County, IL on: **7/13/2004**, book N/A, page N/A and instrument number **0419549097**

Property Legal Description:
ALL OF LOT ONE (1), THE NORTH 20 FEET OF LOT TWO (2) IN BLOCK THREE (3) IN CALUMET STONY ISLAND SUBDIVISION OF THE NORTH HALF (1/2) OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) (EXCEPT THE SOUTH ONE (1) FOOT THEREOF) OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

S Yes
P 2
S N
M N
SC Yes
E Yes
INT Yes

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
APR 14 2015

**BANK OF AMERICA, N.A., SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING, LP,
FKA COUNTRYWIDE HOME LOANS SERVICING
LP**

By: *Audrey Lucas*
Audrey Lucas, Assistant Vice President

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this APR 14 2015, by Audrey Lucas, Assistant Vice President of **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**, on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.

Martha Lucia Correa
Notary Public: Martha Lucia Correa
My Commission Expires: 1/26/19



Martha Lucia Correa
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192844
Expires 1/26/2019