UNOFFICIAL COPY

Recording Requested By: REGIONS BANK DBA REGIONS MORTGAGE

When Recorded Return To: PATSY WELBORN REGIONS BANK DBA REGIONS MORTGAGE 215 FORREST STREET 2ND FLOOR P O BOX 18001 HATTIESBURG, MS 39401



Doc#: 1511344058 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/23/2015 02:23 PM Pg: 1 of 2

RELEASE OF MORTGAGE

REGIONS BANK DBA REGIONS CORTGAGE #:0000295108971 "SHARKEY" Lender ID:617/080/1692551790 Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS TO REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by ANDREW J SHARKEY, JR AND ANGELA R SHARKEY, HUSBAND AND WIFE, originally to MORTGAGE NETWORK, INC., in the County of Cook, and the State of Illino's, Dated: 07/22/2003 Recorded: 08/18/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0323004277, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 285 IN STAPES SUBDIVISION, BEING A SUBDIMISION OF PART OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No. 07-35-205-015-0000 VOL 0187 Property Address: 804 GALLEON LN, ELK GROVE VILLAGE, IL 60007

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has only executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A Office

On March 26th, 2015

DONNA BURCH, Assistant Vice-President

*R_L*R_LUNPL*03/26/2016 08:20:38 AM* UNPL01UNPL000000000000000731377* ILCOOK* 0000295108971 ILSTATE_MORT_REL *R_L*R_LUNPL*

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi, **COUNTY OF Forrest**

Personally appeared before me, the undersigned authority in and for the said county and state, on this 26th day of March, 2015, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

PATSY L. WELBO

Notary Expires: 06/07/2017 #25781

Prepared By:

MORTGA.

ORTGA.

ORTGA. Ruth Lindsey, REGIONS BANK DBA REGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462