

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ZACK CHADWICK
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449



Doc#: 1511345032 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/23/2015 10:06 AM Pg: 1 of 3

1000085390
BETH A SZYMANSKI
PO Date: 04/07/2015

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100057400004093094 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BETH A SZYMANSKI AN UNMARRIED WOMAN

to PULTE MORTGAGE LLC dated September 21, 2011 calling for the original principal sum of dollars
(\$246,790.00), and recorded in Mortgage Record, page and/or instrument # 1130855058, of the records in the
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

813 E HAMLIN LN, ARLINGTON HEIGHTS IL - 60004

Tax Parcel No. 03-29-411-072-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 8th day of April, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PULTE MORTGAGE LLC

its successors and assigns

By

KIM R MESSER

Its ASSISTANT VICE PRESIDENT

S	✓
P	B
C	N
M	✓
SC	✓
E	✓
RE	✓

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1000085390

MERS # 100057400004093094 MERS PHONE: 1-888-679-6377

BETH A SZYMANSKI

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of April, 2015, personally appeared KIM R MESSER, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PULTE MORTGAGE LLC who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. ^{its successors and assigns}



Witness my hand and Notarial Seal

Notary Public
ZACK CHADWICK
My commission expires **8/29/2017**



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BETH A SZYMANSKI

100085390

PO Date: **04/07/2015**

EXHIBIT A

PARCEL 1: LOT 7-5, IN ARLINGTON CROSSINGS, BEING A RESUBDIVISION OF ARLINGTON MARKET BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 2007, AS DOCUMENT NO. 0705915065 AND CORRECTED BY DOCUMENT NO. 0721144016, AS RECORDED JULY 30, 2007, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 2010 AS DOCUMENT NO. 1018229011, IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR ACCESS, INGRESS, EGRESS AND UTILITIES OVER, ACROSS AND THROUGH THE COMMUNITY AREA AS DEFINED IN THAT CERTAIN COMMUNITY DECLARATION FOR ARLINGTON CROSSINGS AND ARLINGTON MARKET RECORDED DECEMBER 17, 2010 AS DOCUMENT NO. 1035144040. PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR FOR ACCESS, INGRESS, EGRESS AND UTILITIES OVER, ACROSS AND THROUGH THE COMMON AREA AS DEFINED IN THAT CERTAIN DECLARATION FOR ARLINGTON CROSSINGS TOWNHOMES AND PROVISIONS RELATING TO EASEMENTS AFFECTING PORTIONS OF DEVELOPMENT AREA OTHER THAN THE PREMISES RECORDED DECEMBER 17, 2010 AS DOCUMENT NO. 1035144041.