

When Recorded Return To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

This instrument was prepared by:  
Sagar Kumar  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

Assignment of Mortgage

Dated: April 16, 2015

Loan: 47276670  
MIN: 100010400472766706  
MERS Phone: 888-679-6377  
Seller Loan Number: 1432436150

For value received First Place Bank, 999 East Main St, Ravenna, OH 44266 the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc. PO Box 2026, Flint, MI 48501-2026 all beneficial interest under a certain Mortgage dated October 21, 2011 executed by MATTHEW W SHARPLES AND MICHELE A SHARPLES, HUSBAND AND WIFE, AS JOINT TENANTS and recorded in Book XX on Page(s) XX as Document Number 1133347018 on November 29, 2011 of the official records of the County Recorder of Cook County, Illinois.

PIN: 17-17-236-013-1049

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 913 W Van Buren Street Unit 4B, Chicago, IL 60607

Talmer Bank and Trust successor in interest to First Place Bank

By: \_\_\_\_\_

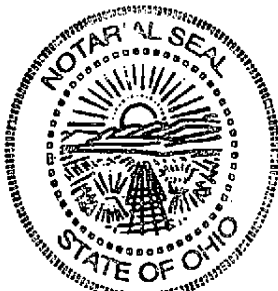
Jean E. Kaman,  
Managing Director

STATE OF Ohio  
COUNTY Portage ) SS



\*U05210752\*

On April 16, 2015 before me, Dawn L Burgess, Notary Public in and for said State personally appeared Jean E. Kaman, Managing Director of Talmer Bank and Trust successor in interest to First Place Bank, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Dawn L Burgess, Notary Public  
My Commission expires: 12-15-14

DAWN L. BURGESS, Notary Public  
State of Ohio  
My Commission Expires 12-15-14

# UNOFFICIAL COPY

## Exhibit A Legal Description

UNIT N-4B TOGETHER WITH IT'S UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN SANGAMON LOFT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT #26972717, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office