

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

This instrument was prepared by:
Harish Kadam
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Assignment of Mortgage

Dated: April 16, 2015

Loan: 47275912
MIN: 100010400472759123
MERS Phone: 888-679-6377
Seller Loan Number: 1432445011

For value received First Place Bank, 999 East Main St, Ravenna, OH 44266 the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc. PO Box 2026, Flint, MI 48501-2026 all beneficial interest under a certain Mortgage dated October 18, 2011 executed by TASSO KACHIROUBAS AND KIM KACHIROUBAS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, and recorded in Book XX on Page(s) XX as Document Number 1135657133 on December 22, 2011 of the official records of the County Recorder of Cook County, Illinois.

PIN: 27-23-313-033-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 16329 Cobbler Court, Tinley Park, IL 60477

Talmer Bank and Trust successor in interest to First Place Bank

By:

[Handwritten Signature]

Monique M. Majewski,
Officer

STATE OF Ohio)

COUNTY PORTAGE) SS



U05210822

On April 16, 2015 before me, Linda Chopic, Notary Public in and for said State personally appeared Monique M. Majewski, Officer of Talmer Bank and Trust successor in interest to First Place Bank, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



LINDA CHOPIC, Notary Public
STATE OF OHIO
My Commission Expires October 5, 2016

[Handwritten Signature]
_____, Notary Public
My Commission expires:

UNOFFICIAL COPY

Exhibit A Legal Description

LOT 154 IN CHERRY HILL FARMS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office