

UNOFFICIAL COPY

Doc#: 1511357021 fee: \$50.00
Date: 04/23/2015 03:39 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
ASSOCIATED BANK
1305 MAIN STREET
STEVENS POINT WI 54481

WHEN RECORDED MAIL TO:
ASSOCIATED BANK
ASSOCIATED LOAN
SERVICES/PAYOFFS
1305 MAIN STREET
STEVENS POINT WI 54481

SUBMITTED BY: Eileen J. Flugaur

Reference Number: 3257106966

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ASSOCIATED BANK, N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARK C ANDERSON AND SIMA WALKER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): ASSOCIATED BANK, N.A.

Original Instrument No: 1325935040

Date of Note: 06/28/2013

Original Recording Date: 09/16/2013

Legal Description: **SEE ATTACHED**

PIN #: 14-28-318-092-1004

County: Cook County, State of IL

Property Address: 454 W DEMING PL APT 4E CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/22/2015.

ASSOCIATED BANK N.A.

Eileen J. Flugaur

By: Eileen J. Flugaur
Title: Payoffs, New Loan, PMI and Opt. Ins. Manager

State of WI }
County of Portage }

This instrument was acknowledged before me on 04/22/2015 by Eileen J. Flugaur, Payoffs, New Loan, PMI and Opt. Ins. Manager of ASSOCIATED BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kathleen A. Schaller

Notary Public: Kathleen A. Schaller
My Commission Expires: 03/12/2017
Resides in: Portage

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CHICAGO TITLE INSURANCE COMPANY
 COMMITMENT FOR TITLE INSURANCE
 SCHEDULE A (CONTINUED)

ORDER NO.: 1408 008942292 COC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 4E AND PU-70 TOGETHER WITH ITS THEIR UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS IN THE DEMING ON THE PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:
 THE SOUTHWESTERLY 34 FEET OF LOT 50 AND LOT 51, EXCEPT THE SOUTHWESTERLY 30 FEET THEREOF, IN THE SUBDIVISION OF PART OF OUTLOT "B" IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND THAT PART OF LOT 8, EXCEPT THE NORTHWESTERLY 44.00 FEET THEREOF, IN THE SUBDIVISION OF BLOCK 3 IN OUTLOT "A", OF WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE NORTHWESTERLY EXTENSION OF THE NORTHEASTERLY LINE OF THE SOUTHWESTERLY 34.00 FEET OF LOT 50 IN THE SUBDIVISION OF PART OF OUTLOT "B" IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS,
 WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM FOR DEMING ON THE PARK CONDOMINIUMS RECORDED AS DOCUMENT NUMBER 0728503009, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Perm Tax ID# 14-28-318-092-1004