

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

**SATISFACTION OF MORTGAGE**

Loan #:100001414511694296  
PIN # 25-12-427-025-000

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by NETTIE JETER JASPER AKA NETTIE M JETER bearing the date of 04/28/2006, recorded in the office of the Recorder and Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0614312090, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE EXHIBIT A ATTACHED


Property commonly known as: 10206 S BENSLEY AVE, CHICAGO, IL 60617-5730

Dated on 04/21/15 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By:   
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 04/21/15 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Ira D. Brown #16206  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 16206

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 26083374 4@ HELOC T2015043014 [C-2] SPOIL1



\*D0010070369\*

# UNOFFICIAL COPY

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'EXHIBIT A'

LOT 3 AND NORTH 4 FEET OF LOT 4 IN BLOCK 189 IN THE RESUBDIVISION OF BLOCKS 189, 190, 191, 194, 195 AND 196 IN THE SUBDIVISION OF CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF FRACTIONAL SOUTH HALF OF FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF ROCK ISLAND AND CHICAGO BRANCH RAILROAD, IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE EAST FRACTIONAL HALF OF FRACTIONAL SOUTHEAST QUARTER OF FRACTIONAL SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE AND THE EAST 662.1 FEET OF FRACTIONAL HALF AND NORTH FRACTIONAL HALF OF SOUTH FRACTIONAL HALF AND THE SOUTHWEST QUARTER OF FRACTIONAL SOUTHEAST QUARTER OF FRACTIONAL SECTION 12, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office