Doc#. 1511308369 fee: \$52.00 UNOFFIC Apate: 04/23/2015/02:16 QM Pg: 1 of 3 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

Recording Requested By:

## **RELEASE OF MORTGAGE**

OCWEN LOAN SERVICING, L.L. 3. 4:0685435870 "WALSH" Lender ID:11489 Cook, Illinois PIF: 03/31/2015 MIN #: 100037506854358703 SIS #. 1-5:38-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by JAMES E. WALSH AND SUZANNE M. WALSH, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS"), SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 01/18/2005 Recorded: 03/04/2005 as Instrument No.: 0506306037, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 F. Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-14-214-054-0000

Property Address: 10523 S. TRUMBULL AVENUE, CHICAGO, IL 60655-2507

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the lorer oing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

1511308369 Page: 2 of 3

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa **COUNTY OF Black Hawk** 

, before me, D. STOREY, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Ashley Arnold, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

#769870 **Notary Expires:** 



(This area for notarial seal)

Prepared By:

COOK COUNTY CIERTS OFFICE Marlee Storey, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

1511308369 Page: 3 of 3

## **UNOFFICIAL COPY**

ALL THAT PARCEL OF LAND IN THE CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0010096879, ID# 24-14-214-054, BEING KNOWN AND DESIGNATED AS:

LOT 10 IN THOMAS BOYER'S RESUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 6 IN BLOCK 17 IN GUNN'S SUBDIVISION OF THE EAST 70 ACRES OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM JOAN M. GRANT AS TRUSTEE UNDER TRUST AGREEMENT DATED 10/22/98 AND KNOWN AS THE JOAN M GRANT REVOCABLE LIVING TRUST AS SET FORTH IN DOC # 00100966 19 DATED 09/25/2000 AND RECORDED 02/05/2001, COOK COUNTY RECORDS, STATE OF ILLINOIS.