UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

1000214105 BRIAN T DOYLE PO Date: 04/03/2015

FOR PROTECTION OF OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

Doc#: 1511313046 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/23/2015 11:40 AM Pg: 1 of 3

MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100196399002193876 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BRIAN T DOYLE A SINGLE MAN AND PATRICK J DOYLE A MARRIED MAN AND ANNA HOCKETT

to <u>GUARANTEED RATE INC</u> dated <u>April 27, 2012</u> calling for the original principal sum of dollars (<u>\$403,275.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>1214312067</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

1522 W SCHOOL ST APT L, CHICAGO IL - 60657

Tax Parcel No. 14-20-320-048-1036

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>7th</u> day of <u>April.</u> <u>2015</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE INC X

¥ its successors and assigns

Ву

WENDY M'HAIRE

Its ASSISTANT VICE PRESIDENT

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1000214105

MERS # 100196399002193876 MERS PHONE: 1-888-679-6377

BRIAN T DOYLE

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>7th</u> day of <u>April, 2015</u>, personally appeared <u>WENDY M HALLE, ASSISTANT VICE PRESIDENT</u>, of

MORTGAGE ELECTRONIC RECISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

CANDICE MAPLES

Wy commission expires 5/3/2018



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BRIAN T DOYLE 1000214105

PO Date: 04/03/2015

EXHIBIT A

UNIT 1522-L IN THE HENDERSON SQUARE CONDOMINIUM, DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95491093, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.