## **UNOFFICIAL COPY**

Recording Requested and Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 JENNIFER R FUENTES

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 673) 4000 W Metropolitan Dr Ste 400 Orange, CA 92869



Doc#: 1511313070 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/23/2015 01:43 PM Pg: 1 of 2

MERS MIN#: 101090314000%2479 PHONE#: (888) 679-6377
Customer#: 673/8 Service#: 41.45%5RL1 + Customer#: 673/8 Service#: 41.457:5RL1

Loan#: 9700387187

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TIMOTHY S THOMPSON AND NANCY GAILE-THOMPSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: AUGUST 01, 2014 Recorded on: AUGUST 15, 2014 as Instrument No. 1421719054 in Book No. --- at

Page No. ---

Property Address: 710 W ECHO LANE, PALATINE, IL 60067-2010

County of COOK, State of ILLINOIS

PIN# 02-10-103-018-0000

Legal Description: LOT 18 IN BLOCK 2 IN A.T. MCINTOSH AND COMPANY'S DEER GROVE FARMS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 1938 AS DOCUMENT NUMBER 12185814, IN COOK COUNTY, ILLINOIS

7/7/CQ

1511313070 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan#:	9700387187	Srv#:	4145285RL1
--------	------------	-------	------------

Page 2

N WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON <u>APR 0.7 2015</u>
N WITNESS WHEREOF, THE CHARLES ADD 1 7 2015
HE FOREGOING INSTRUMENT ON AREA OF THE STATE OF HOMELAND MORTGAGE
HE FOREGOING INSTRUMENT ON <u>AFR. 0.7.7813</u> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE
COMPANY, ITS SUCCESSORS AND ASSIGNS

Sarah Kennedy, A sistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truth/timess, accuracy, or validity of that document.

State of County of CALIFORNIA ORANGE

SS.

on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon be lalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Osbaldo Vidrio

OSBALDO VIDRIO
Commission # 2100693
Notary Public - Callionia
Orange County
My Comm. Expires Feb 20, 2019