

# UNOFFICIAL COPY



1511315043

Recording Requested By:  
**Bank of America**  
Prepared By: **Lisa Campbell Moore**  
**4909 Savarese Circle**  
**Tampa, FL 33634**  
**813-615-3557**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **61217513404060147**  
Tax ID: **15-02-304-011-0000**

Property Address:  
**1130 North 5th Avenue**  
**Maywood, IL 60153-1043**

IL0v2-AM 32437245 4/13/2015 FNN33 A

Doc#: **1511315043** Fee: **\$40.00**  
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: **04/23/2015 10:58 AM** Pg: **1 of 2**

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **GERARDO ONTIVEROS**

Date of Mortgage: **11/21/2007** Original Loan Amount: **\$217,000.00**

Recorded in **Cook County, IL** on: **12/7/2007**, book **N/A**, page **N/A** and instrument number **0734146057**

Property Legal Description:

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE NORTH 34 FEET OF LOT 1 IN SENF'S FIRST ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE WEST LINE OF 5TH AVENUE OF THE SOUTH 1/2 (EXCEPT THE NORTH 3.38 CHAINS THEREOF) OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 1/4 ACRE IN THE NORTHWEST CORNER THEREOF) IN COOK COUNTY, ILLINOIS. PIN# AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY: 15-02-304-011-0000 1130 N. 5TH AVE, MAYWOOD, IL, 60153**

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

Handwritten signatures and initials, including a large 'V' and 'W' at the bottom.

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on APR 14 2015

**BANK OF AMERICA, N.A., SUCCESSOR BY  
MERGER TO BAC HOME LOANS SERVICING, LP,  
FKA COUNTRYWIDE HOME LOANS SERVICING  
LP**

By: *Andrea Zuta*  
**Andrea Zuta, Vice President**

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this APR 14 2015, by **Andrea Zuta, Vice President** of **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**, on behalf of the corporation. He/she is personally known to me or has produced N/A as identification.

*Trupti Jani*  
Notary Public: Trupti Jani  
My Commission Expires: 1/26/2019



Trupti Jani  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF192658  
Expires 1/26/2019