



Recording Requested By:
Bank of America
Prepared By: **Lisa Campbell Moore**
4909 Savarese Circle
Tampa, FL 33634
813-615-3557

Doc#: **1511315037** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/23/2015 10:58 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **15414526892710664**

Tax ID: **1027422034000**

Property Address:

7319 N Karlov Ave
Lincolnwood, IL 60712-2014

IL0v2-AM 32437892 4/13/2015 FNN331

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **COUNTRYWIDE HOME LOANS, INC.**
Borrower(s): **OLGA S DANIEL, AND LAITHE S DANIEL, WIFE AND HUSBAND AS JOINT TENANTS**

Date of Mortgage: **9/19/2006** Original Loan Amount: **\$326,000.00**
Recorded in **Cook County, IL** on: **10/27/2006**, book **N/A**, page **N/A** and instrument number **0630013099**

Property Legal Description:
THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF LINCOLNWOOD. AND DESCRIBED AS FOLLOWS: LOT 44 (EXCEPT THE SOUTH 6 FEET THEREOF) AND THE SOUTH 18 FEET OF LOT 43 IN KRENN AND DATO'S CRAWFORD-CHASE "I" SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN: 10-27-422-034-0000

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005**, telephone # **1-866-570-5277**, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **APR 14 2015**

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP

By: *Andrea Zuta*
Andrea Zuta, Vice President

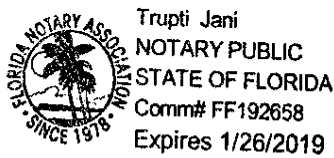
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UNOFFICIAL COPY

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this APR 14 2015, by **Andrea Zuta, Vice President of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**, on behalf of the corporation. He/she is personally known to me or has produced NA as identification.

Trupti Jani
Notary Public: Trupti Jani
My Commission Expires: 1/26/2019.



Property of Cook County Clerk's Office