## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

CANDICE MAPLES PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O.Box 8820 Dayton, OH 45482 - 0449

1000236918 ANDREW M FOSS PO Date: 04/01/2015

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100196368002291766 MERS PHONE: 1-888-679-6377



1511316000 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 04/23/2015 09:41 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

to GUARANTEED RATE INC dated January 25, 2009 calling for the original principal sum of dollars (\$212,500.00), and recorded in Mortgage Record, page and/or instrument # 0904249019, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

8218 KILDARE AVE, SKOKIE IL - 60076

Tax Parcel No. 10-22-409-048-0000

LOT 213 AND THE NORTH 6 FEET OF LOT 212 IN KREIN'S AND DATOS MAIN-KOSTNER SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 IN ASSESSORS DIVISION OF THE SOUTHEAST 1/4 OF SECTION 22 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK **COUNTY ILLINOIS** 

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 3rd day of April, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE INC

Hits successors and assigns

Βv

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

1511316000 Page: 2 of 2

## **UNOFFICIAL CO**

1000236918

MERS # 100196368002291766 MERS PHONE: 1-888-679-6377

ANDREW M FOSS

State of OHIO County of MONTGOMERY COUNTY

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of April, 2015, personally appeared WENDY M HAIR! ASSISTANT VICE PRESIDENT, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE INO

who as such officers for and on its bena'f acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

CANDICE MAPLES

Ny commission expires 5/3/2018

